

CHAPTER 1

The Book of Michael

Chief Archangel Michael

(Chief of all the Heavenly Host)

In this volume I wish to once again state my beliefs as a call to mankind to take notice, consider, and open their eyes to the truth.

Recently there has been a sudden increase in the number of psychics, and people are appearing in all religions and sects of those, acting as though they are the savior of the world—all but claiming that they are Christ himself. They claim to have descended from heaven to save the world in this age of decadence¹, as a union of the body of a human being and the spirit of the Bodhisattva world, with powers to perform all manner of miracles. Their miracles draw the attention of the masses to themselves. Thus they receive great respect and are even worshipped. With each additional honor, their hearts swell with ever increasing pride. This has given rise to the strange situation in which even the Bodhisattvas have fallen into the trap of exaggerated pride, to the extent that they have come to mistakenly believe that these people with whom they have formed a union are indeed the saviors of the world.

It is only natural that these men and women are subsequently

effected by the convictions of the spirits with whom they form a union, which results in a deepening of their own convictions that they have the psychic powers to perform miracles and gain the respect of the world. And they, of course, continue to act in accordance with these reconfirmed convictions. This phenomenon appears only in cases where people are united with one of the spirits from the Bodhisattva world.

Within the process of a soul's progress toward heaven, the Bodhisattva state is a period during which the soul must strive toward purification of the heart, denial of self, and serving others to effect the salvation of all mankind². In normal society, competition is keen, and men tend to participate in that competition with intense concentration. On the other hand, a woman's mothering instinct makes self-sacrifice easier, which, in turn would seem to allow women to work through the Bodhisattva state with greater ease than men. In other words, in the achievement of the necessary self-control, women fall short of men in intensity of spirit and height of virtue. Also, women tend to succumb in the face of tests and trials (of course, there are men who have similar personality traits). People who are unable to stand up to this sort of training and discipline tend to be easily tempted. This tendency can stay with a soul not only through a single lifetime but throughout eternity as well.

Those who reach the celestial world after spending life on earth recognized and honored by their fellow men as a living Bodhisattva, as well as those souls to whom fate has awarded honor after they reach heaven, having purified their hearts and fulfilled their mission during their life on earth. But as they go through a number of reincarnations and the months and years of eternity pass by, whether or not they have enjoyed the three dimensional glory of union with the body of a human being, when the spiritual pronouncements that proceed from the intensity in their hearts

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begin to be unconditionally accepted and highly valued, hearts become too proud—even to the extent that they begin to believe their consciousness is of such an exalted level that they are capable of bringing about the salvation of the entire world singlehandedly.

This can be said of Saint Nichiren³. And it is also a common problem among all the newer religious sects—not only those that have grown out of Buddhism, but those of all other backgrounds and persuasions as well. Both the spirits and the persons with whom they have merged become presumptuous.

And it goes without saying that the daughter of the founder of GLA (God's Light Association)⁴, Shinji Takahashi⁵ (about whom I wrote in my book entitled *The Door to Heaven—In Search of Eternal Happiness*, who claims that she, not any else, is the reincarnation of Michael, calling herself Michael Keiko—*Author*) is an excellent example of this phenomenon.

When one lends one's ears to what she has to say, her utterances sound fine indeed. She has added much from her own research to the teachings of Shinji Takahashi. She has come under the influence of Satan to the extent that she has joined the *Shoho* (the True Law) sect. She insists that there is no need to teach the True Law. And all this, she teaches and preaches with dignity—as though they were all her own original ideas and convictions. As she is a very young woman, I have refrained from speaking out against her in the past, but as she continues to dash about acting as though there is no one else of importance around and in complete disregard of the warnings from the celestial world, I find that it has become quite impossible to remain silent any longer. She claims that she has further merged with the spirit of Himiko⁶ from the world of the Bodhisattvas; she is the only true merger with that spirit, and that, as such, she has complete confidence that she can bring salvation to the entire world.

world. This unrestrained behavior has aroused the anger of the celestial world and has brought about her damnation. I cannot understand how she was able to maintain such great confidence. This was a mystery in heaven as well for a very long time.

In order to gain the understanding of my readers, it will be necessary for me to explain exactly what happened in this connection. And in order to explain the confusion that occurred in both the third and the fourth dimensions, I will make my explanations from the human standpoint.

The following are the events that took place.

In the first volume of the Kingdom of Heaven (*Tengoku*) Series (which is also the statement of the celestial world and is titled *The Door to Heaven*), both I and Shinji Takahashi have clearly pointed out his daughter's mistakes, and we have further provided advice for her as to how she should go about reconsidering her actions and mending her ways. While she is his own daughter, Shinji Takahashi has been demanded that he do what he can to make her become conscious of, to reconsider, and to rectify her words and actions that have served to confuse the world. He has also been directed to call upon the people around to help her become aware of her mistakes. Ignoring the fact of possession by evil spirits, ridicule, and scorn upon the six hundred thousand members and the leaders of his sect, he was designated to become his daughter's guardian spirit and exert all his efforts, being provided with the power, to accomplish anything he might wish to do in order to make her aware of her own mistakes.

Yet, though three full months have passed since the publication of *The Door to Heaven* in December last year, he still maintains contact with Michael Keiko. And she has concocted the story that the third volume of his posthumous manuscripts which she has published under a Christian-sounding title, is a brand new interpretation of the Bible.

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It is true that I taught her numerous things to assist her in the writing of the first volume of that series titled *The Book of Hades*. For this reason, it may truly be called a celestial book. It is filled with light and it has made possible the curing of many illnesses.

Moreover, these volumes were not actually written by Michael Keiko. Due to the great success of the first volume, the second and the third volumes were also ghost-written for her by a member of GLA who is a professional author of popular detective stories. The latter volumes have clearly received the breath of Satan, and they are filled with his undulations in place of the true light.

All those who have read these volumes have been possessed by Satan.

Since that time, due to her determination to protect the reputation of the GLA at all costs and her lust for power, Michael Keiko, along with all the other members of that group, has been abandoned by the celestial world, and Shinji Takahashi alone has been placed beside her as her guardian and is under orders not to spare any method available in his efforts to bring her to an awareness of her mistakes.

And to this very day (the first day of April), Michael Keiko saves her prestige, and has utilized a number of three dimensional methods for the re-establishment and expansion of the GLA. And she has made it appear to the innocent members and the general public that all she has done has been done in accordance with direct revelations bestowed upon her by heaven.

There appeared at the same time a person who stood alone outside the group who wrote a series of three books in praise of the GLA. This person claimed that the Archangel Sariel who protects us all was a sibling of Lucifer who became the King of Hades as the very embodiment of evil. This statement gave

the reader the impression that the celestial world has something in common with evil spirits. And the writer of these books suffered condemnation.

This writer's name is Yasuo Watanabe. He received psychic pronouncements from a female psychic named Naoko Miyata who called herself Madam Maya⁷ and claimed that Yasuo Watanabe was the reincarnation of the Old Testament patriarch Noah. Yasuo Watanabe believed only the words of this psychic, misbelieving his own level of consciousness. For this reason, he was persecuted for believing in his arrogant heart that he could manipulate history and was thrown out of the GLA. As a result, he wrote in praise of the GLA, but as an outsider.

In order to warn Yasuo Watanabe of his mistaken beliefs, we gave evidence in *The Door to Heaven* which proved that the psychic Miyata was not unified with the spirit of Madam Maya. Therein we revealed his exchanges with the psychic, and we demanded the reconsideration of Yasuo Watanabe who believed what was in actual fact nothing more than mysticism and riddles to be great prophecies from the celestial world. It has since become clear that the female psychic's messages as Madam Maya were for no other purpose than to focus the attention of the public upon herself in order to gain personal prestige and bring prosperity to the GLA.

(At that time the GLA was under the protection of us of the celestial world. And as Madam Maya, who is a spirit of the Bodhisattva world, is not under the jurisdiction of the celestial world, she made her psychic pronouncements on her own. Thus, of course, she had not received instructions from the celestial world, and it is clear that her psychic pronouncements were not made through the possession of evil spirits. But at the same time, since Madam Maya's pronouncements were absolute prevarications and contrary to the truth, she was severely reprimanded

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by the heavenly world, due to the unexpectedness of their content.)

This all took place before the period of confusion within the GLA, and it also served to considerably raise the position of GLA's Michael Keiko. It was all brought about by cooperation between Himiko and Madam Maya who were manipulated by Satan. And it took place just three months after the death of Shinji Takahashi.

The Downfall of Shinji Takahashi

I and El Lantie also called Shinji Takahashi to account on this matter and ordered him to make the necessary corrections.

Nevertheless, since that time, this man has desired only the continuation of the GLA and the health of his daughter, resulting in a total sinking into oblivion of the high virtues of his wordly life and the demotion of his soul to the level of a spirit that is so preoccupied with the three dimensional world that it is capable to nothing other than the possession of human beings.

Since then, Shinji Takahashi's heart has most likely been transformed into an evil spirit. While I and El Lantie occupy the same celestial world as his soul, to this day we have been unable to see through all the schemes he has devised to achieve his ends.

Attachment of parent to child, attachment to the GLA into which he had poured all his wealth, fear of losing the adoration of people both within and without the membership of the GLA and the readers of his works, desire to protect his own fame as well as the worldly fame and position of his daughter—all of these are characteristics and preoccupations of evil spirits which enter and possess human beings.

And he has remained ungrateful for the understanding, compassionate forgiveness of the celestial world, he has utilized every method available to achieve his ends, he has deceived us once more, and he has continued to impede the spread of the celestial book *The Door to Heaven* as well as to hinder the activities and will of the readers of that book.

Each and every one of his activities and schemes as a traitor to the celestial world was clearly revealed to us, and finally before the dawn on April 2nd of 1978, we of the celestial world found it necessary to render extinct to the soul of Shinji Takahashi.

Those who rebel against the will of heaven—though they may be spirits of an exalted dimension—meet with this sort of judgement.

The judgement of death, which means that they are deprived of eternal life and cease to exist anywhere in the universe—this is what we call extinction. And this is due to the fact that all those in this world and the celestial world today, even including us who are on the most exalted dimensions, are subject to the last judgement.

All the acts good or evil of those living or dead which were performed either during their lifetime or after their death will be placed in the balance and thereby judged.

And the time of the last judgement is now. It is the time for all people to change their ways and to join hands to assist in the building of the Utopia⁸ as explained in *The Door to Heaven*—the book which has received the light of the celestial world. The reasons for this have already been explained in that same book.

Now in the following pages, I will again give all of you words of sound advice, and at the same time, I will explain to you the reasons why the condemnation of Shinji Takahashi was not

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carried out unjustly, but was, rather, an absolutely righteous verdict which was executed after a generous period of grace in consideration of the circumstances.

This will undoubtedly bring about a raising of the voices of those on earth who still admire Shinji Takahashi in doubt and lamentation.

They, however, must be reminded that now is the very time of the last judgement.

It is foolish to continue to worship one as a Messiah⁹ who has lost his qualifications as savior of mankind. It is against the desires of heaven.

Even Madam Maya gained great faith and respect in the three dimensional world simply because she gave birth to the Buddha.

Before it was known whether or not her soul had completed training for enlightenment, her position of mother of the Buddha alone gained for her unconditional adoration.

In spite of this, for the past seventy years she has been reprimanded fifty or sixty times for imprudent acts she has committed in the celestial world under the guise of love for mankind. It seems as though she has been rebellious against the plans and projects of the celestial world.

At present she is under house confinement in heaven along with Saint Nichiren. As long as the sect that worships Saint Nichiren as the sole savior of mankind continues to exist, and it refuses to recognize the authority of other individuals of the celestial world, he will not receive pardon.

There are also many other matters of which you all must be made aware. You must learn to determine whether or not the one you worship is no more than a trumped up ghost, or an idolized savior, or the founder of a religious sect. You must be careful to determine whether or not the words that person utters

make him worthy of respect. And whether or not those words are full of truth that fills the heart with virtue.

Conventional theories of morality and shallow philosophies are not sufficient to communicate the truth of God to the people of the world.

For this purpose, one must have the light. One's pronouncements must be words of light.

Such words of light are protected by the spirits in the celestial world. They fill people's hearts and leave a lasting impression there. And they awaken the people who hear them to the necessity to carry out the mission bestowed upon them by God.

It is necessary to gain the sympathy and protection of the good spirits of the celestial world and maintain this sense of mission forever.

It goes without saying that there will be no falsehood nor deception involved and no matter how many times we of the celestial world put it to the test, we find further proof that it is indeed a thing of our own world.

If the time comes that it does not prove true, God is no longer there, light from the celestial world is there no longer, and protection by the good spirits is there no longer. At such a time when the heavenly verification ceases, there stays no God, no light from heaven, no guidance of good spirits in the world. In their stead, believers, clergy, and founders of religions who carry favor with and deceive the masses that we have abandoned strut about like swindlers and they prosper by gaining the assistance of evil spirits to make a veritable hell of this world.

As a result, the world is once more plunged into darkness, the light from the heavenly world recedes, the people pass their days in this hell and are tossed about by the waves of fate, and end their lives merely enduring pain. Times of war, periods of time when believers are made to suffer, and the dark ages of civi-

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lization are such times. It is during times like these that people forget and lose their spiritual composure and the richness of their hearts and that nature, the human race and the world : head toward destruction and damnation. The result is clear.

We sent out warnings against such things through Shin Takahashi. Then at the time of his death, he left behind a wrong successor, throwing the people who were devoted to him into a spiritual labyrinth. Thus the evil spirits once again rampant throughout the world, wildly demanding its destruction.

Then finally the celestial world determined to instruct the true successor Yuko Chino to report our true intents and purposes through the compilation and editing of *The Door to Heaven*.

Surmounting various four-dimensional obstacles, publication of this book finally became a reality. Despite our great joy at this accomplishment, Satan was preoccupied refining his second plan against us.

The Satan to which we are referring is a husband and wife team who flew from the star Veh-erde. We announced the destruction of this couple in volume one. Satan and his wife had such great powers that their strength equaled our own, enabling them to run into the GLA before our battle with them was over. As they made the GLA their castle and the base for their movements. We kept this fact a secret in order to keep them from stirring up the world and Yuko Chino from falling into a state of fear.

They utilized all manner of methods to prevent the heavenly light from that book from spreading throughout the world, and made sport of all plans for its promulgation.

And it was also from about this same time that Shinji Takahashi's self-deception began to gain in extent and intensity. While using a full chapter of our book as an outsider to inform the GLA of his existence and make his statement, and pretending to be working with us, he most skillfully worked behind us using

the good spirits other than Satan to protect Michael Keiko and uphold the GLA.

If the GLA had only listened to the words of truth and practiced self-control, the celestial world would have reconsidered its continuance.

They, however, showed no such inclination. Thus this new religion continued to insist that Michael Keiko was its true founder, to make spiritual pronouncements (according to Satan), to create false myths and promulgate them through their publications.

Thus Satan and Shinji Takahashi tried to close all roads of progress against Yuko Chino. In other words, two attacks by all the evil spirits under Satan's control were carried out during February of 1978. During these attacks, Yuko Chino was sorely wounded. All we seven archangels along with El Lantie, Jesus, Buddha, and Moses protected her and healed her wounds. Obstructions, however, from the third dimension in the form of the schemes of Shinji Takahashi which were initiated in February of last year became so strong and so full of violent force that as early as the last half of December of that year even Yudo Nakano had announced that the book from the celestial world was suspect and he went so far as to make the arbitrary decision to ban our message from *Nihon Shingaku Shi* (the Japan Theology Magazine) which is under his supervision.

Among the messages that we had sent out until that time, there were numerous important matters elucidated such as the fact that *The Door to Heaven* is indeed a book from heaven written by truly good spirits.

For a single human being to think that he can shelve the revelations of God through his own arbitrary decision shows him to be an incredibly rash and fearless person.

In the past we informed the world through the writings in the

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Bible that the sins of mankind have been forgiven through the death of Jesus on the cross and agape (the love of God), but there will be a final reckoning for those ingrates in this world and the other world who commit sins once again, who rebel against God, and who forget his love, his sacrifice, and his forgiveness. We have prophesied that this will take the form of a final judgement by Jesus Christ.

And finally that judgement was begun when Yudo Nakano, a man who had been given authority from the celestial world, betrayed heaven.

This did not begin with some great cataclysm like that in the Revelation of Saint John, but rather it began quietly in the fourth dimension during the first part of February shortly before the desperate struggle between Satan and heaven. And it will be continued in the future.

If we sound a hundred claps of thunder, there would be an equally great amount of destruction inflicted on nature. Thus we decided to go against the prophecies and carry out a quiet judgement, and this decision we have put into action.

During April of 1978 we completed the judgement of the dead.

Those who rebel against the highest authorities of heaven and against the decisions of the high dimensions will continue to be condemned in future. Moreover, their punishments will be carried out individually in the celestial world.

The last judgement of those still living will be carried out during the following five months. (Further, in case it is not completed during this time—that is, if more rebels are found—the process of judgement will continue through next year and the year following that.) And by the time of the opening of the curtain on the twenty first century in twenty two years, a new kingdom of God will be prepared, through intellectual and moral education in which children will receive training which will

nurture within them proper characters and souls. This training will begin as soon as the last judgement is completed.

And when that time comes there will be no forgiveness for the ugly, the filthy, the self-deceivers, those who do not know themselves, the proud, the lovers of darkness, the prisoners of passion and the pleasures of the flesh, the foolish, those who kill without reason, the destroyers, the thieves, the liars, those who are never satisfied, the lovers of power, or those who believe in the control of the weak by the strong, and it will be an age in which none of these types of people will be able to live.

A kingdom of God will be built on this earth in which those who love the light, who love justice, who are gentle and modest, and who love a rational and prudent life will help each other with love and respect, will support each other, and will walk together in the light. The generation to come may well have the free use of UFOs and fly about throughout the universe.

The dawn of that age is here and now. When the star of hope called Venus announces the break of day, when the day in which the glory and blessings of God begin to shine with a blinding brilliance breaks before the souls of mankind have yet opened their eyes, the earth will welcome a new age.

This is also a time of testing that we of the celestial world have given to the people of the earth to purify the age of decadence and prepare them to welcome the coming of the kingdom of God on earth.

When the light of the sun comes shining brightly down once again, the breath of evil will disappear, and all the bad dreams of the past will be forgotten. In the light of the sun, the lovely, lively new young generation will nurture themselves on the agony of their parents. Thanks to the love and protection of their parents, they will know no fear. And they will grow straight and strong like young trees.

And also the mission of parents who have children is to listen

to our admonitions, to raise their children with a sense of protection, to open their ears to the words of ours of the celestial world, and as part of their duty and responsibility as human beings to rightly lead and nurture those lovely little angels that have been given them as precious treasures from heaven.

These things they will do as ones who have the qualifications to live in the kingdom of God and as ones who have proper character.

Confusion from Outside the GLA

Now we wish to reiterate that the celestial world is well aware of the accomplishments of Shinji Takahashi for the sake of those who loved him and are grieved over what has happened to him.

It was thanks to the enthusiastic activities of Shinji Takahashi that the *Shoho* (the True Law) was so very quickly propagated in this country of Japan, and we stated during the lifetime of Shinji Takahashi that 90 percent of the souls in Japan will go to hell. During, however, the past three years, through the assistance of Shinji Takahashi, we have been able to raise from fifty million to five hundred million of those souls at a time five or six times up out of hell and into heaven. And since we began handling these souls in heaven, almost all the evil spirits and those spirits who are tied to the earth have been extinguished.

These are the accomplishments of Shinji Takahashi. In heaven he was dropped from the ninth dimension to the Limbo. Then after an unprecedented act of generosity from the powers of heaven, he was once again elevated to a high position in the *Nyorai* world. His further rebellious activities were also forgiven, and he cooperated with us in numerous ways up until the present time.

He was in a particularly important position in the urging of the GLA and Michael Keiko toward repentance.

We, however, never imagined that one who had merged with the great spirit of light would have come to such an end.

All those in heaven unconditionally acted in accord with the plans and hopes of El Lantie.

(We all went along with El Lantie in his final plan against Shinji Takahashi even though it was as distressing as the plan for atonement through the crucifixion of Jesus—an event which did, however, express the blood and tears of all those in heaven—Jesus obediently submitted to this plan, in gratitude toward which El Lantie made a repeated request to us the seven archangels to help him assuage the suffering of Jesus as much as possible and raise his life to heaven.)

Shinji Takahashi who was *hontai* (the primary body) of the Buddha most ardently carried out his responsibilities during his life on earth. And aside from the problem of Michael Keiko and the matter of his imperfect theoretical pursuits, he was warmly welcomed into heaven as one who had successfully completed his mission and on the surface he appeared to be co-operating with us enthusiastically to assist Yuko Chino from the fourth dimension.

Nevertheless, as we mentioned earlier, in the depths of his heart, there was nothing left but a thoroughgoing attachment to life and the desire for self-preservation. I and the archangel Raphael—in other words, we who are the special protectors of Yuko Chino—were the only ones to note this change.

Beginning from the time half a year ago when we reported this phenomenon to El Lantie, heaven went on the alert against Shinji Takahashi. Still, even before this, four or five believers in Shinji Takahashi had already appeared among the good spirits in Heaven and the celestial world was betrayed by means of their spiritual pronouncements.

This betrayal frustrated the plans of the celestial world, and it also affected Yuko Chino's plans for the dissemination of the *Shoho* (the True Law).

Thus the damnation of the present time was brought about. The major reason Shinji Takahashi received this ultimate punishment, was because he made two attempts upon the life of Yuko Chino in cooperation with Satan. After Satan was destroyed, Shinji Takahashi went on to utilize Satan's methods in a clever attempt to oppose heaven and destroy the seven archangels who guard and protect Yuko Chino.

And there were some who secretly aided him in his diabolical plan. Takahashi's betrayal was due to the fact that the celestial world had come to realize that the only way to open the eyes of the GLA and effect the dissemination of the *Shoho* (the True Law) throughout the world in the way that Shinji Takahashi himself had preached in *The Door to Heaven* was to take the life of Michael Keiko and disband the GLA and begin anew by making each individual believer the inheritor of the *Shoho*.

It is understandable that the love of a father for his child may take precedence over all else. But the folly of the GLA and the falsehoods of Michael Keiko have served only to lead the people astray, and the sad fact has come to light that one after the other of the members (all of whom had true hearts) have become possessed by evil spirits. This is what led the celestial world to make its final decision concerning Shinji Takahashi.

We cannot help but feel that this is most unfortunate. If it had not been the age of decadence and the time when the celestial world was ready to carry out the plan of the final judgement (of course, it goes without saying that all of these plans were carried out under the approval of El Lantie in the world of the universe, including the world of the sun, the *Nyorai* world, the

Bodhisattva world, the world of God and the ninth dimension), this sort of tragedy would not have taken place.

That every person is part of the circle for the propagation of the *Shoho* (the True Law) and the very light of Buddhism must indeed be a great source of consolation to Shinji Takahashi who has become a sacrifice to this age of decadence.

As for Nakano, since he was from outside the GLA and started out as an ally of the celestial world but revolted along the way, he was the first to lose his right to eternal life. All that is left to him is his physical body that no longer contains a spirit that is worthy of ascending to heaven. Even so, he still goes on preaching the outdated unscientific theories of Shinji Takahashi—who rebelled against the celestial world and was thus extinguished—and the teachings of Buddha.

There are also two or three others who are not recognized by heaven, who go about preaching sophistries which do not have the approval of heaven.

From our viewpoint these are extremely dangerous people and in the very near future, judgement as strict or perhaps even more strict than that meted out to Nakano will be pronounced upon them as well.

Eternal life will undoubtedly be taken from these people because of the fact that even after they read *The Door to Heaven* on publishment they continued to preach teachings and laws that were against the will of heaven which is significant that they are ignoring heaven completely in their activities.

The reason they will be condemned is because their activities threaten to split the sect again for no good rime or reason since Yuko Chino has been chosen as successor to pass on the message from the celestial world.

Of course, we will most definitely not ever again support the

organization of a new religious group. And even those that exist at present we would like very much to bring together under either the Buddhist sect or the Christian sect.

This, however, will take several thousands of years to accomplish.

And here we once again wish to make it known to the entire world that all new religious groups such as the *Soka Gakkai*¹⁰ in which such violent methods as group hypnotism and approval of force are practiced as well as those in which man's barbaric animalism is released have absolutely no relationship or connection with heaven and that all their members will not be granted eternal life and thus cannot achieve salvation. All such new religious groups must be disbanded.

This must be accomplished within the next five hundred years. And in case it is not carried out within that time, we will find it necessary to begin a strong movement that will again stress the importance of the *Shoho* (the True Law) to the world.

And in the new age to come, there will be no organized religions, but rather each individual will listen to the voice of God for himself and his religion will be a matter of his own individual heart. It will be an age in which the ideal will be for the goodness deep inside every person to communicate directly with God.

Individual righteousness that is joined with God is only found in a heart that is truly willing to work without regret—such a heart will have the desire to show pity, the desire to give, the desire to work, and the desire to befriend—these must be the activities of the straight-forward heart. True individual righteousness is not found in deceiving or in forcing oneself, because when one forces oneself to do something, one is always left with unpleasant feelings and exhaustion when it is done. If one's actions do not bring one feelings of happiness and satisfaction, those acts are not born of righteousness but of self-deception. Within good

that is related to God, there can be no pain, no sadness, no ambition, no pride, and no vanity. If any of these exist, it is mere hypocrisy. The natural flow of a heart based on good is best.

The reader, however, is most likely aware that this kind of heart is something that must work for mutual benefit among the people. One-sided giving or receiving cannot be called true harmony. Those who only receive become progressively selfish, and those who only give or those who never receive sufficient gratitude gain only a sense of futility and a feeling of exhaustion. And they deceive themselves and do good works—and this changes into self-deception.

As mentioned earlier, Satan was finally and absolutely put out of existence for all eternity on February 13. Even so, the daily number of deaths in Japan alone is five to six thousand and throughout the world amounts to around fifty thousand. And all of these souls are evil, as is appropriate to this age of decadence. Thus the work of the celestial world increases incessantly.

Moreover, this time of the last judgement is a time when those evil souls will be extinguished, as well as a time when those with good hearts will soon begin to realize that it is a time of increasing protection and richness for themselves.

We sincerely pray that the last judgement will act as a final period to the extreme disorder of this age of decadence and give birth to a world full of new hearts and new souls.

And we desire that those people who spend their lives praying to gods, that is, us in heaven will find peace in their hearts, for such people will not have any sort of judgement inflicted upon them.

But of course, after the good and evil of their lives have been placed in the balance, they will receive judgement.

The Successor

Finally, I, Michael wish to swear on my word of honor to the fact that the writer of this book Yuko Chino is the right and lawful successor to Shinji Takahashi and that this position has been granted to her by the heavenly world, as you of the three-dimension who have read this book and the first volume titled *The Door to Heaven* have most likely already realized. It was only to deceive Satan that the spiritual pronouncement concerning the successor stated simply that it was to be a woman. This is the reason why the announcement caused confusion.

Concerning this matter, this may sound repetitive, but it is true that there was a time when mistaken spiritual pronouncements from the third and other dimensions were flying about in the world, but they were nothing more than an attempt on the part of Shinji Takahashi to justify his own mistakes and from his self-deceptive desire for self protection which manifested itself in the attempt to protect the GLA and to establish Michael Keiko as its undisputed founder.

In August of last year, at the time of the publishing of the book of the celestial world titled *The Door to Heaven*, I had a certain *Shoho* believer go to a publishing company believing that we were under the protection of Shinji Takahashi to negotiate. But after five long weeks of fruitless discussion which produced no concrete conclusion, I asked someone else to approach the publisher, and we were able to receive the go-ahead in a mere two weeks and preparations were immediately initiated for the publication of the book.

How can this have been anything other than a conspiracy contrived by Shinji Takahashi?

When good spirits from the celestial world accompany one, evil spirits have no power over one. And Shinji Takahashi is a

spirit which has a high position in the *Nyorai* world.

And while the emotion which motivated him can be understood, in spite of the fact that he was in daily contact from the fourth dimension with the work, the worth, the talent, the wisdom from the prajna-paramita¹¹, the certainty of judgement born of the native intelligence, and the appropriate handling of matters of Yuko Chino, it is difficult to understand his adamant request to make his own daughter his successor on the grounds that her superior psychic powers would make many things possible for her with rendered education and training.

But I have been beside Yuko Chino since she was seven years old in order to protect her in such a way that I have maintained conscious contact with her and helped her grow into a prudent person. (When she entered the path of the spirit, it was actually not Moggāllāna¹² but I myself who entered into her.)

Archangel Raphael also began his protection of her at the same time as myself. Since Yuko Chino was given the power to become the successor from that time forward, it is not possible to accept Michael Keiko all of a sudden in her place.

I went to Shinji Takahashi's place for the first time when he was eighteen years old, and thereafter I went back and forth protecting both him and Yuko Chino, accomplishing all that was necessary for both of them. This is the first time I have ever related this fact to Yuko Chino and it has surprised her greatly. (Shinji Takahashi was also unaware of this matter.)

Archangel Raphael protected both Yuko Chino and Noriko Tsuchida. In *The Door to Heaven*, it was reported that Noriko Tsuchida was *hontai* (the primary body)³⁸ of the angel Luriel and that she received her power from Archangel Uriel. Archangel Raphael, however, took over from Archangel Uriel when she was seven years old, since then on Archangel Raphael became the source of her power as well. Aside from the spirits with which

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they are co-inhabited, Utako Motohara and Yumi Akimoto receive power from Archangel Gabriel. Also Keiko Kawakami and Noriko Tsuchida's younger brother Shūzō receive power from Archangel Panuel along with the one which they receive from the spirits they are merged with.

In this manner, those in dimensions from the archangels and higher have the ability to protect and maintain conscious contact with two or more persons at the same time.

Also up until the time she reached the age of seven, Yuko Chino received from El Lantie (Yahweh) himself his own heart of compassion and love, and a sense of mission to love all human-kind and work for their salvation.

It is for this reason that she has such greatness of heart that she does not hesitate to sacrifice herself. She does not have the least desire to decorate her own body, she has no ambition, no desire to compete, and no love of appearance. She never has anything in her heart but purified goodness.

And it is I, Michael, with Archangel Raphael who teach this woman wisdom concerning the way to go about discovering how to bring the people of the third dimension (who self-indulgently believe that they are the only true transmitters of the *Shoho* (the True Law) and think it the natural thing to do to try to raise their own positions in the world) into contact with and give them a desire to work for the heavenly world, for which purpose she constantly tortures her heart night and day.

If we did not continue to protect and teach Yuko Chino people would be manipulated by Shinji Takahashi into ignoring the fact that she has a mission to preach the truth, to serve as a mediator between all the people of this world and the heavenly world, and to spread the circle of the *Shoho* (the True Law). And the people would not recognize that it is indeed Yuko Chino

who has this mission, but would believe that it was Shinji Takahashi, or Michael Keiko, or some other person instead.

This is a phenomenon that I find it impossible to comprehend.

Among the words spoken by El Lantie, there is the following passage.

He who would raise himself will be lowered.

He who would lower himself is one who deserves to be raised up.

He who knows this not is a fool.

He who is a fool knows not that which is beyond.

That which is beyond is the light.

The place of overflowing light is Heaven.

Those who deserve to enter Heaven

Are all of those who would lower themselves.

There are none others who are so deserving.

Being true to oneself is good.

It, however, is foolish to practice hypocrisy from beginning to end.

Hypocrisy is

To refuse to recognize the value of others

And to proclaim oneself to be of high position.

Such a one seeks only splendor and glory.

The desire for splendor and glory

Is a lack of knowledge of transient things.

Beyond such desire lies only towers of sand

Which only collapse when held in the hand

Like castles of sand.

A futile pursuit indeed.

This is the original of a passage recorded in the Bible as a par-

able told by Jesus Christ, but it was actually written by El Lantie (Yahweh) and I had Jesus tell it to people through his consciousness.

There are many who do not know the true personality of El Lantie. Like the rest of us, he has gone through numerous co-inhabitations beginning with his first as Zeus. Thus he has learned the futility of the human world and the fact that compared to the treasures of heaven (This is the nourishment of the heart—spiritual inheritance that elevates virtue—this is what is called the treasures of heaven), the success and property of this world have no value at all. He knows all these things.

This passage does not, of course, apply to Yuko Chino.

It concerns those other people who flatter themselves with the conviction that they are the only true preacher of the law and that they are the only true receiver of spiritual pronouncements. Or he said it for those people who believe that they are gaining position, fame, and fortune in this world because they have the protection of heaven.

But heaven is not a place for anybody and everybody. It is a very small and narrow place. It is a place reserved only for those who have rid themselves of all self-interest and all attachment. But even if their names are enrolled in heaven, if they commit evil acts, they will not become a part of heaven but will rather be chased out of this beautiful kingdom.

The kingdom of God built on earth should be a Utopia, as should be the kingdom of Buddha. And one who has passed through the training of the soul in the third dimension—the heart that has been burnished through the rigors of life as a human being will be welcomed in the fourth dimension as a thing of fully realized richness and high virtue. This I hereby report as the will and decision of the highest dimension of heaven and swear to be true.

Message

Chief Archangel Michael

—*The Words of Heaven*—

- (1) EL KILREA ES TESCESTE LEVA—
(EL KILREA ES TESCESTE LENA)
- (2) CES TELEAK MELEDEA TEM ÊTELKA
M̂DELEIYA
(SES TELEAK MELEDEA TEM ÊTELKA
MÊDELEIA)
- (3) CESTE ŪLEUVA CELEA EM TELMETELEA
LEUVA EYAMRETE RELMETECCEL TECCEL
(SESTE WŪLEUNA SELEA EM TELMETELEA
LEUNA EYAMURETE PELUMETESSEL TESEL)
- (4) T̂LEUVAKA CEM TELEAM SRŌVEIA EMTECEA
VAM
(TÊLEUNAKA SEM TELEAM SURŌNEIA
EMTESEA NAM)
- (5) REVERQ̂RQKA CELTEK TEM ĈRETEMKA
TELEA TEMCE—
(PENEMPOIROIKA SELTEK TEM SÊPETEMUKA
TELEA TEMUSE)
- (6) R̂LERUA CEMTE KEA CEMTEREM QŪQVA
(PÊLEPUA SEMTE KEA SEMTEPEM OIOROI-
OINA)
- (7) RELEAMTE RELES TEM TEK RRERELEROS
TŌMEIOS ELE VAALEA TEMRELESTO—
(PELEAMTE PELES TEM TEK PREPELEPOS
TŌMEIOS ELE NĀLEA TEMPELESTO)
- (8) REK ROKŌCEM T̂LEAK RRETTERAAIM
CEA VEL—
(PEK POKOASEM TELEAK PRETTERĀIM SEA)

NEL)

- (9) M^zSTE LEAVEL CEKEUVA MEA—
(M^ēSTE LEANEL SEKEUNA MEA)
- (10) RES TELEUVA RAL TOKUA RETTERE PRE-
TEL^zUVA CEMTE CEKEUVA MEA—
(PES TELEUNA PAL TOKUA PETTERE PRETE-
L^ēUNA SEMUTE SEKEUNA MEA)
- (11) RREKRERE R^āAUSA RELE CESTEM EKETESTE
MEA VEM—
(PREKUREPE POIAUSA PELE SESTEM EKETESTE
MEA NEM)
- (12) C^zLEM TQ^ūES TEMTE CES M^zLEK D^zVEA
CEA D^zVEA—
(S^ēLEM TOIOROIES TEMUTE SES M^ēLEK
D^ēNEA SEA D^ēNEA)
- (13) TEL KLETO CES RRETTA MAACESTO—
(TEL KLETO SES PRETTA M^āSESTO)
- (14) RELESSOLEM TEKEKTE MEA EMV^ā—
(PELESSOLEM TEKUEKUTE MEA EMUN^ā)
- (15) RRETELEK RES SOSTE TELEMALAUKAVA
KEM TELEAG CEMVA—
(PRETELEK PES SOSTENE TELEMALAUKANA
KEM TELEAG SEMUNA)
- (16) ASMELEUKAVA MESTELE K^ūLVEMUA CEM
RELTELEUVA MEL K^zVEM DELVA MEA—
(ASMELEUKANA MESTELE K^ūLNEMUA SEM
PELTELEUNA MEL K^ēNEM DELNA MEA)
- (17) RELRQ^ūQVA OMTE—
(PELPOIOROIOINA OMUTE)
- (18) CES TELERALAS V^zTECEA CEA TELEKRETTA
MEAVA CEA
(SES TELEPALAS N^ēTESEA SEA TELEKRETTA

- MEANA SEA)
- (19) SVETTELEA ES MŌLEA EMTE REVERQŪQVA
EMTẂLEK TEAVA—
(SNETTELEA ES MOILEA EMTE PENEPOIORO-
IOINA EMTĒLEK TEANA)
- (20) ES TẂVES KELE UTEM TEUMKA TELVA
MŪYAMVA—
(ES TĒNES KELE WUTEM TEUMUKA TELNA
MUIYAMUNA)
- (21) CẂKRE CEM RRIA TES RQTO CEM TELEUVA
POLIULEKAAVAM ES KRETTŌRAMTA EMKE—
(SĒKURE SEM PRIA TES POITO SEM TELEUNA
POLIWULEKĀNAM ES KRETTŌRAMUTA
EMUKE)
- (22) CEMTE RARRARA KELEA CEM EIRQŪSA VAM
(SEMUTE PARUPARA KELEA SEM EIROIIOUSA
NAM)
- (23) ES TERTE KRETTŌRAMTA—
(ES TEPTTE KRETTORAMUTA)
- (24) KEL KRETTE ES KRETELAM EMTE AMVAM
MEA—
(KEL KRETTE ES KRETELAM EMUTE AMUNAM
MEA)
- (25) KẂLELKA TŌLEA RRETẂKELEM TE AVAM
CEKLETAM—
(KĒLELUKA TŌLEA PRETĒKELEM TE ANAM
SEKLETAM)
- (26) SLE LAMKA TEL TELIORO SMACEKEIOS MAM
TE VẂDEL CEKEA VEMVA MEA
(SLE LAMUKA TEL TELIORO SMASEKEIOS
MAM TE NĒDEL SEKEA NEMUNA MEA)
- (27) TEM RELSLEKKA TELVAADA MEA—

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- (TEM RELSLEKKA TELNĀDA MEA)
(28) SŪLEUVA EMSE RQROKA TEM CĶLEA—TEM-
CEK TEMCEKTE LĶDELKA VELCEM CEK-
TELEM—
(SŪLEUNA EMSE POIROKA TEM SĒLEA—
TEMUSEK TEMUSEKUTE LĒDELKA NELSEM
SEKUTELEM)
(29) EM LEAVA RELREUVA MQŪŪVA CEL TERTE—
ESKEL RETEUVA MEA—
(EM LEANA PELREUNA MOIOROIOUNA SEL
TEPTE—ESKEL PETEUNA MEA)

In 20th Century English, the meaning is as follows:

Ye people who live upon the earth!

Ten thousand years have passed since we came to this earth
and took control of it.

Many days and months have passed between that time and
this day which is the time of the last judgement.

Those who are with us and those who are not

Will not change in future. This we swear.

We swear that we will bring beautiful peace without fail.

But will ye love this beautiful land, will ye love this sky,
will ye love this sea?

Our land is a beautiful garden that is to be called the king-
dom of God.

It is a beautiful garden

But while your garden is a garden indeed, is it not the
garden of pleasure?

Those who take life thrive and women who sell their bodies
for money increase.

Oh, it is far from the kingdom of God, it is arrayed like Hell.

Will it remain forever in a state of turbulence?

It is sad to leave it to go to ruin.
More than three hundred and sixty five million years have
passed since the day we arrived.
How it has changed in that time! This earth that was such
a lovely flower garden!
It is impossible to tell how deep is our regret.
But we come to this decadent world to gather and speak out.
We speak together day after day wondering how we can
make this earth a beautiful garden again,
But we know that this is impossible to achieve.
They will not accept anything we offer and they even
deny God.
Their denial is not from any basis in the heart,
But is simply an empty denial.
There are a very few who do not deny us.
Oh, how we wander at a loss in this decadent world.
Oh, how we preach these people and try to call them to-
gether,
To preach peace to them.
But still we swear that we will one day bring peace to this
world.
And on that day we will meet with them on this earth
again to speak with them and share our joy.