

Archangel Raguel

I am one who administers the law. In this book I wish to clarify the fact that there are indeed laws in the celestial world, a matter which was not made clear in *The Door to Heaven*.

At present the final judgement is in the process of being carried out. I wish to take this opportunity to explain to all you people on earth just what form this judgement has taken and what sort of persons will be able to escape being brought to trial.

You are all aware, first of all, of the fact that there have been a number of predictions and prophecies concerning this final judgement. This matter was brought under discussion once again in the recent convention held in heaven. It was decided that the main cause for this confusion is the fact that human beings think of the 'judgement of God' as something of another world that has nothing to do with them, and that it is just something written in books.

Life on earth just seems to go on with the optimistically lazy attitude that there will be plenty of time to think of counter-measures and remedies after disaster has struck—after the damage has been done.

For, it is understood among them that the atonement paid by Jesus Christ's crucifixion bought pardon for man's original sin—all sins were thus forgiven—which means that if one lives partially in sin, one will no longer be punished by God. Perhaps it is this optimistic attitude that has created human laziness.

This may also be the evidence that human beings are simply unconcerned about it.

It was something that happened in the distant past, nothing more than a single page in history that may have actually happened. More than two thousand years ago, in a land called

Judea, a great religious man was born who received spiritual messages from a spirit, telling him that it had the power to announce itself as God. He taught in parables that had a sense of fear and awe about them and he acted and spoke in what seemed to be the right way. He moved people's hearts and they followed him, but a tragedy occurred, and the people lost the man that had been rumored to be the Messiah but no one knew why. And the loss had been brought about by an excruciatingly cruel method.

And before people knew what had happened to them, they received God's pardon, they were given joy. They were then able to live an optimistic life without the fear of punishment by God.

God never explained the reasons for this blessing. God's wisdom did not allow mankind to be informed of it at that time.

And we are now making the reasons for all this clear to you people for the very first time.

In other words, El Lantie, who is God, the supreme deity, and the holder of highest authority in the celestial world, Jehovah, Jahveh, utilized the death of Jesus on the cross as an expiation of the sins of mankind for the purpose of giving human beings the freedom of choice. He presented us with the freedom to choose between good and evil and the opportunity for spiritual growth.

El Lantie gave to mankind the rules to live through the sacrifice of Jesus Christ, saying that since the time of his crucifixion, man has been on his own like a child who has left his parents and gone out into the world alone, that whatever sins he may have committed before that time or may commit after that time will not be a source of direct punishment or judgement, but that man must reflect upon his own sins, punish his own heart for them, and apologize to God. In this way man is given

the freedom to choose a good life, to discover meaning in life through repentance—thus by crucifying himself, man proves his love for his fellow men.

But what has mankind done since that time? This is something that we must think about. The sins committed by mankind throughout history since then are so deep that they are unforgivable.

Once Jesus Christ gave his life for mankind as the sacrificial lamb before God, therefore, the only thing man has had with which to atone for his sins since that time is the individual life of each human being. Man must wait for judgement of the things he had done during his life. This judgement is carried out by placing the good deeds and the bad deeds in the balance to see which weighs the most.

There is no longer any one provided to atone for your sins by giving his life for your sake. You yourselves must receive directly the violent anger and the strict judgement of God. There is no buffer zone where you can hide.

And except for a very small number of persons with good hearts, persons with pious hearts, and persons who overflow with compassion and love, all others will receive the judgement of God. The latter includes persons with evil hearts, persons who nurture evil without knowing what it is, persons who are ignorant and selfish, persons who are lazy, and persons who are greedy. They will be judged for their sins and for their stupidity. And they must be prepared for punishment equal to their sins.

People use every method available to stay alive. No one regrets any price necessary just to continue to live. There are great numbers of people who live only to live. All they think about is their present lives in the third dimension. On the other hand there are also a number of persons who are both greatly attached to life in the third dimension and also dream of how wonderful it

would be to "live forever." And they do good works for this purpose alone. Or they obey God for the same simple reason. Or they become the victim of some Christian churches or other religious groups.

These persons are greatly to be pitied, for they are not aware of what sort of lifestyle will make them worthy to receive eternal life.

They simply do what they are told to achieve that purpose. But this is not enough to make the gods have trust in a person's character. This is not a conclusive factor in establishing a person's character as being good.

What is the reason for this? Since May of last year, we of the celestial world have battled with Satan and his underling evil spirits from Veh-erde time after time. There were many times during these battles that the intrigues and stratagems of Satan who has great psychic powers seemed to be a match for ours and that even in sheer force of numbers the evil spirits were superior to us. How many good spirits were there who remained on the side of the celestial world until the bitter end? No more than around half the number that we began with.

Of course, this is a phenomenon that occurred because of the decadent condition of the world at present, and because Satan had never been as desperate before. There had never been before a fight to the death between us.

Until then, even Lucifer, who was known as Satan, had never had the mettle to work and rebel against the power of the celestial world, through the angel Luciel with whom he was unified.

And after the destruction of Satan of Veh-erde was accomplished, only half of those still with us were those with whom we had wept, rejoiced, suffered, and tasted victory and honor in the past. The other half of those with us then were all new spirits.

There are many who stood on the side of justice in the battle with Satan who lost eternal life and were forced to face true death for their efforts.

But the saddest of all is the fact that through the long painful battle with Satan, there were persons who lost the ability to differentiate between good and evil, who went over to the side of Satan and thus betrayed the celestial world. Aside from the actual numbers, the fact that this took place at all is indeed shocking.

People who had spent so much time and effort in spiritual training, who had received numerous enlightenments and other great things through the process of spiritual rebirth and reincarnation¹⁷, betrayed our world of good spirits, regardless of their dimensional highness or lowness.

In the celestial world, these persons questioned themselves concerning what justice was, and they dashed in the direction of self-preservation (personal gain and the protection of the self from outside attack) as a result.

This was due to attachment to eternal life. Satan proclaimed the greatness of his attack, the limitlessness of his troops, and his determination to destroy heaven at all cost. Thereby the numbers of good spirits decreased rapidly.

And at the same time, Satan announced that he would grant eternal life to all those who would side with him and become his allies.

When eternal life (a thing that seems extremely wonderful in itself) is promised by the sides of both good and evil, most of the people of the third dimension inevitably join the side that appears stronger to destroy the side that appears weak. The good spirits of the celestial world acted in the same way in this case.

Even when the human spirit is in heaven as a spirit of the fourth dimension, it still has the same foolish heart that it had in the third dimension.

And on top of this, our battle became progressively painful and lasted a very long time. It was at the time of the final battle with Satan which lasted from February 2 to 13 that we realized for the first time what standard should be utilized in the last judgement.

The following is the standard that we decided upon at that time. And this is the standard that will be accepted in the celestial world (heaven) from now on.

It concerns what lives people must have lived to be granted eternal life in the last judgement and what people are to be welcomed into heaven.

The standard that was set up in Jesus' sermon on the mount must not be deviated from. But one must seek after even more light (good) than is indicated there. Even plants and animals must seek the light of the sun to continue to live and grow. Those who are not in the light must face death. Natural selection occurs. And in the same way, human beings must also do everything in their power to seek after the blessings and the light of God, for if they fail to do so, God will not grant them the light. He will not bless them. But this blessing (eternal life) pours down upon one's head and is received just like the light of the sun. All that is necessary is to be in the place where the light is shining. It is received naturally.

This light (good), however, cannot be attained merely by seeking after it. One must fight for the good, and have a thoroughly good heart. One can understand how difficult this is when one looks at a tree in a deep forest and observes how it must twist and turn to gain the light of the sun, and how its roots must wind and dig down deep into the earth for water. It looks a veritable battle to the death.

This is how difficult it is to live a thoroughly good life. Thus there are very few who are welcomed into heaven. This is all that I wish to inform you at this time.

Along with the half of the good spirits who betrayed the celestial world during the recent battle, even Shinji Takahashi who lived such a good life and did so many virtuous works during his lifetime betrayed the celestial world from within and took action that made him appear to be a demon. This made it necessary to make the rules of heaven even more strict and to limit the number of those who receive eternal life to a far smaller number than before.

Viewed from another angle, this is just one more evidence that the human race lives in accordance with the one single great law of nature. Cruel nature demands that only the fittest plants and animals survive. In accordance with this law, only certain tribes are able to stay alive and maintain themselves.

But it can be said without exaggeration that the human race has enjoyed too many blessings and too much protection from God, and this has spoiled them and made them lazy.

From now on, man will only receive "salty bread" from the celestial world. Water must be sought from the depths of one's own "good heart."

And the "good world" is the place man has been given to live in accordingly.

"Good" is a very severe scale. Anyone that does not measure up in the balance of this scale will be rejected from the law of the survival of the fittest. Such persons must live in the third dimension in the shade (in unhappiness) and they will finally be deprived of life in the fourth dimension.

Only the good will be welcomed into heaven. The gate of heaven will not open to those who are not good. It is no longer true that "heaven accepts the good, of course. Will not the bad for wretchedness as well?" The period of forgiveness of sins

by Jesus is over. And the merciful light of Buddha no longer reaches the world.

All this has come about due to the pollution of nature by the human race and to the destruction of the natural order by the evil in the heart of man. (This includes the order and discipline of human society as well.) These are the things man must atone for.

And it is the duty and responsibility of the human race which knows the difference between good and evil to confess their crimes and their evil doings.

Archangel Panuel

It seems to me that in the midst of this age of almighty science, the spiritual problems that have suddenly begun to attract attention in the various countries of the world have only served to confuse people. This is due to the fact that in contrast to the brilliant scientific civilization of the twentieth century, spiritual matters have appeared in the form of spiritual pronouncements and oracles invariably from the primitive ages, that are subversive betrayals, and that these have given the world's intelligentsia sense of anachronism.

Yet, in all centuries and in all ages, religion has never been separated from the daily lives of the people. Even scientists themselves have always hinted at the existence of a mystical world beyond their own power and of riddles that cannot be solved by third dimensional common sense. And they have interpreted these matters as being the possible source of a future discovery of truth.

And today, all that has occurred is that this veil of mysticism has been lowered and the world of riddles has been revealed.