

When I was reincarnated as the co-inhabitant with the soul of Descartes in the seventeenth century, he left as his legacy to the world the philosophy of rationalism. In that age, he treated the subject of the existence of godhood by advancing the theory of Pantheism—that God and Nature are not separate existences, but that the whole universe is God.

In the eighteenth century, my spirit brother, (the spirit of a body I formerly co-inhabited) was reborn as the co-inhabitant with Robespierre. He is known to all of you as a zealous statesman of the French Revolution who attempted to return to men their natural rights of freedom and equality. The other archangels in their respective duties have also performed renovating works.

Thus we, the angels, are reborn on earth to work for the progress of the future generations of man by making great reformatations in our various fields of responsibility. After each rebirth we return to Heaven. The major discoveries of our lives are developed by later men. And again, when this development has been carried to fruition, it stimulates another great change. Thus has the world progressed. I preside over matters of Law so that I continually preach of the Right which is accorded man by Nature, namely the Right of Equality. I strive that men on earth may comprehend the way a natural man should be, to the end that they abandon the philosophy of every man for himself, and know that men are equal one-to-the-other.

The Archangel Panuel (or Phanuel)

I am Panuel. I was reincarnated as the co-inhabitant with the philosopher Plato in ancient Greece in the fourth to fifth centuries before Christ. He was a follower of Socrates, known at that time along with Christ, Buddha, and Confucius as one of the four great

holy men of the ancient world. He (with the help of myself), studied, mathematics and philosophy in particular, then erected a school. His mentor Socrates taught that one should avoid error, practice reason and self-reflection, and seek for the good. So in accord with this teaching, along with other men, he inquired into the image of true man.

In the seventeenth century, I was reincarnated in the body of the English physicist, Isaac Newton. In that shape, he bequeathed to men many things, including studies on light, atoms and molecules, on integral calculus, and on gravity. Light is like the spirit of godhood, shining indiscriminately on all men alike. Gravity exerts its power on all life and matter equally. Thus did he attempt to illustrate to men, through science, that just as the laws of the universe—of light and gravity—govern all men equally without special favor to anyone whatsoever, so must all men live in Nature and in equality.

Then, in the eighteenth century, I was reborn in the body of Linnet. As my primary body, Linnet is well known as the botanist who conceived and applied double nomenclature to the classification of plant life. Also, he left to man the principle of the "cycle of life" as it includes both animal and vegetable life. This is also a teaching of Buddhism, called metempsychosis, or rebirth by karma. But he gave proof to all men through observation of the natural world—through the everlasting, ever-changing cycles of plant to plant, animal to animal, man to man, as is even the cycle of the soul—that everlasting life was a universal truth, not merely a religious term.

Our, the spirits', existence is to be trusted. This existence can be evidenced by scientific observation. During my existence as (the co-soul of) Newton, not only did he make mathematical and scientific discoveries, but also he took interest in the mystic nature of godhood, and wrote two essays, "The Discussion of the

Mystic" and "Discussion of Demons." Newton also questioned and investigated the existence of angels, of God, and the occurrences of miracle. He was only able to define with certainty that all things on earth are equal. And he ascertained that all things happen scientifically and according to rule, that religion is also inseparable from science, and that all existence can be evidenced by reason.

Reference is made to many miracles in the writing of this book; these miracles are not deceits. They were evidenced in truth. And there is nothing about a miracle that is strange or unaccountable. All true miracles will sooner or later be evidenced and understood by many, if not all men.

We desire all humanity to comprehend that *Shoho* (the True Law) is also science. What sign shall I give you? I would spare no effort for this sake. But know that this is only that men should know more certain of the existence of *Shoho*. I desire no more than that the True Law be made known to all mankind. The precepts of *Shoho* of which all men must attain true, spiritual understanding are "create natural good" and "conduct all things in the spirit of beneficence." If you do thus, happiness will naturally abide with you through all your life. We of Heaven remember in our hearts those who so live, and endeavor to extend them our succor. Know all you that we frequent not those who delight in evil. May you all find that, we, the spirits of the Celestial Realms, will walk with you, and will bathe with light of Grace you who feel our presence even when in the net of misfortune. When man feels the presence of Heaven in tiny bits of happiness, he is attuned to the celestial vibrations.

I call on you, all Mankind! Open thy eyes! We of heaven watch over all men. Take courage and go forward!