

CHAPTER 3

The Book of the Angels

Archangel Raphael

As messengers of the last judgement, revealed our prophecies concerning that event in the Bible through St. John in Patmos. I, however, wish to take this opportunity to witness, along with Chief Archangel Michael, to the fact that matters are not being carried out exactly as they were prophesied there, but rather, in order to prevent the progress of the destruction of nature in this decadent world even a little, we have carried out the last judgement in a quiet manner by going to where the dead are placed and to the living where they are carrying out their day to day activities to judge each and every one on an individual basis.

First I will explain the reasons we found it necessary to suddenly begin the last judgement at this particular time. Our reasons are very simple. In our first volume titled *The Door to Heaven*, we gave clear explanations and proof of the position of God and man and their relationship, and the structure of the celestial world, as well as the ultimate historical relationship man has with god as spiritual family in a spiritual brotherhood.

This is the logical explanation of the reason that religionists and great world saviors have always repeated the words, "men

are the children of God." We also gave our interpretation of this statement there.

And the result from the above explanation given should also be stated here through the study of letters we received from readers, the reaction of *Shoho* related persons, the reactions of important persons involved in the dissemination of the *Shoho*, and members and officials of the GLA which was founded and expanded by Shinji Takahashi but which subsequently became nothing more than just one more new religious group.

The result was an absolute negation.

The relationship between God and man and that between Buddha and man was preached clearly during the time of Buddha in the Teachings of Buddha. But whether truth is explained in a new age using scientific logic, or in harmony with the knowledge of ancient peoples for the purpose of making it easily understandable to those living at any particular time in history, that truth is the one. There is never any intrinsic difference.

The Buddhist principles, however, taught by Buddha in ancient India, amidst a life full of traditions that demanded respect and adoration for the priests who served God—the principle that there is no god, and that people can become Buddhas through their own individual virtues and acts in order to gain salvation from the oppression exerted on them by the feudalistic caste system—did not make the people of that day desecrate and deny the existence of God. But in the present decadent world, this type of approach to man by God has produced evil results, and people have thus lost respect for God. They have lost the sense of reverence that they should have. This is one of the main factors and motive that brought about the decision to hold the last judgement at this time.

Up until the time this decision was made, since the beginning of the twentieth century, man has continued to ignore and

desecrate God and to think nothing of breaking God's commandments (the Ten Commandments of Moses, and those made by Jesus), and their human souls were sold to the devil. It was for this reason that it was decided in the celestial world that the last judgement had become an absolute and immediate necessity.

We, however, extended the opportunity for final pardon to the people of the world through Shinji Takahashi, through the phenomenon of Michael Keiko (the celestial world abandoned her and the GLA during the middle part of March 1977), also through our messages which were compiled by Yuko Chino and through the *Japan Theology Magazine* sponsored by Mr. Nakano as well as through Shinji Takahashi's phenomenological tape which were made by Noriko Tsuchida. We made further plea through Michael's phenomenological tapes which were also made by Noriko Tsuchida, as well as through our messages and those of the persons of the ninth dimension in the chapters of *The Door to Heaven*, and through the chapter by Shinji Takahashi who was chosen as the sole representative of the *Nyorai* (Tathagata) world (who was merged with the Buddha, and thus he had been granted authority and special privileges. Normally those of the *Nyorai* (Tathagata) and Bodhisattva worlds are not given the opportunity to teach the *Shoho*. Only persons of the dimensions of the sun world are granted this privilege.) Our repeated efforts only served to make people too accustomed to our pronouncements, to dilute the newness of their impact, and to ignore the deeply meaningful warnings and prophecies found in our messages.

The only result has been that the only writings people pay any attention to and are impressed by any more are those spiritual pronouncements and oracles which have been treasured since ancient times and which require interpretation and commentary by scholars in order to be understood.

We of heaven are all too well aware of the conditions this sort of tendency will bring about.

This has given rise to the necessity to correct in this book the undesirable reaction toward the facts that we have presented in *The Door to Heaven*.

It is a fact that human beings have created and use both the name and the existence of God. It is also true that since ancient times it has been historically recognized and passed down as a name and a presence to fear and as something that is beyond the realm of reasonable understanding.

It is, however, also a fact that we have gone through numerous reincarnations as angels of light and have presented all manner of proofs in the attempt to explain to people that these are not the facts nor the truth of the matter.

God should not be obeyed only through fear. He is not merely a god of anger and punishment. Through wisdom and enlightenment, people have come to realize that the genuine nature of God lies in forgiveness, in compassion, and in love.

This is also the truth.

In any case, we who were in existence before the earthly human race, who created heaven, who were the pioneers in passing civilization down to the human race through their consciousness, along with the other good spirits of Veh-erde and those highly virtuous persons who were born as reincarnations of these spirits, and the spirits of great people—all of us are members of heaven. We are the gods and the Buddhas.

God is a western concept and Buddha is an oriental concept (most of the gods can be considered as being of the ninth dimension and above and of the Buddhas as being of the eighth dimension and below). While there may be differences in rank among them, they are all the fine teachers of you human beings, and

they deserve your respect. They are the benefactors of the human race, and they are also pioneers of great wisdom.

You must not become so intimate and friendly with the god (or the Buddhas) that you stop paying them their due respect.

After all, the persons in the celestial world have the experience and wisdom of history in their revelations, their warnings, and their teachings, by means of which they bless people with good will and salvation. Thus they should be given your humility and respect, and you should heed their words (which does not mean that you should submit to them blindly). It can be said that those who submit to what is good are themselves the possessors of wisdom and goodness of heart.

In this day and age when this is not being done, our approach to mankind in the pages of *The Door to Heaven* did not produce very positive results.

One reason for this was the extremely difficult problem of distinguishing between good spirits and evil spirits that you were made to deal with.

It has become very clear to us that no matter how clear one's point is made, or coherently one has presented the things one is trying to get across, or how fine it may be, or how great the truth, the level of the reader's consciousness or the suggestions and influence of evil spirits or Satan can make it difficult for a person to judge the rightness of what he is reading.

It has even gotten to the point where spiritualists with psychic powers are given more credit for their personal views and their third dimensional expression of those views than the spiritual pronouncements and messages that we of other dimensions have expressed directly to human beings as in the Old and New Testaments. And this is true even of the words of spiritualists that are very much like those of evil spirits.

This is the same phenomenon that appeared at the end of the nineteenth century, and we of the celestial world are greatly distressed by this situation.

How can you people distinguish between the true revelations of heaven and these various prophesies, the spiritual pronouncements, the claims to Messiahship, and the activities of such persons? The right prophesies and spiritual pronouncements of such persons must indicate right directions. And you people must rightly see and hear the direction they indicate. You must think carefully about these matters.

As a messenger of God, as one of the angels, I grieve more than anyone else, for the sake of humanity because I know and understand the numerous happinesses and unhappinesses of the everyday life of human beings that are born of their character, their symbols, their psychological patterns of reaction, their race prejudices, their class prejudices, their thought differences, their differences in wealth and poverty, and their cultural superiorities and inferiorities.

I am one who sincerely prays that the punishments for all mankind meted out in the last judgement will be lightened, that they receive a place in heaven, or that they are left to realize and carry out their mission in the true Land of Buddha, the Utopia, or the Kingdom of God on earth. And I am also one who wishes to appease the anger of the Gods and communicate their true intentions to mankind.

Archangel Gabriel

The fact that not only all you readers of this book but all the human beings on the entire earth are at present in the defendant's seat at the last judgement where you are being tried by El Lantie