

CHAPTER 5

Heaven—The Abode High in the Sky for Good Spirits

The Moses Section

I am the Hebrew patriarch who, lead an enslaved race of about 600,000 people, the Israelites out of Egypt about 3,200 years ago. After 40 years, I took them back to Israel. During this time, I received from Heaven the Ten Commandments which I gave to the people as their Law. Today, few practice the Ten Commandments, and the true meaning of my teachings are covered with dust, forgotten by man. There would be no meaning in my elucidating the Ten Commandments here and now. For Jesus has talked about those things. Thus, I shall describe Heaven or the Celestial Realms and their structure. The celestial world is not a place with nothing but clouds. The landscape and its beauty is different for each level or dimension.

The Fourth Dimension, Limbo (Realm of Faintness)

Let me tell you first of Limbo or the fourth dimension, which is placed about ten thousand meters above the Earth. This world is the entrance way to the Celestial Realms. The key to the gates of the Celestial World are held by Peter. Before this gate, all people after death shall confess all that has been recorded in the memory of their brains . . . all that they thought or did, good and

bad . . . before the assembly of their guiding spirit, their protective spirit, and kindred souls there to receive them. It would seem that the majority of people loath this experience, and wish to return to earth. And after entering Limbo, those needing to redo their spiritual attitude—whatever dimension they may eventually enter—shall practice self-discipline and the search for enlightenment. They shall listen to the words of the arch-angels and beings of the Realm of the Bodhisattva and Saints or higher dimensions. By considering their deeds, they shall make right their errors on earth, and shall attain a truer understanding. Then, they will ascend to their dimension due in the celestial world. However, in that place invariably, they shall not cease to work for the refinement and enlargement of the soul.

The general appearance of Limbo is troubled and desolate. There are mountains and valleys, and ruins of houses, shops and public buildings like those on earth. The entire surface is grey-toned and there is a feeling of chilly remoteness. There are lakes, with lotus blossoms on the waters, where the disciplinants gather together for meditation and spiritual training. But those living in Limbo have a consciousness very liken to men on earth. They run around busily, without poise or calm, so that their conscious feelings are close to those of Hell. Their concerns center on Self; they do not purposely harm others but they have little love for those who are third persons.

When they suffer loss or are put to disadvantage, they are tenaciously vindictive. When one becomes a spirit, ninety percent of the consciousness works effectively if one desires that this be so, but despite this the capabilities for good of permanent dwellers in Limbo (fourth dimension) are few. This is because the Good Self is proportionately small. The soul's understanding of truth is in proportion to the *Zen* (Good) may be only about one-fifth of normal. Or the False Self may have become the entire soul.

Most souls dropping into Hell have allowed their False Self to become nine-tenths of the whole. If they attain even a small degree of enlightenment they may lift themselves into Limbo to dwell there.

Thus the dwelling place of such spirits in Limbo has the odor of putrid fish, and decay. This is because the realms of the fourth dimension and higher are created by the spiritual consciousness of the souls dwelling therein.

The dwellers in Heaven, including all its dimensions above Limbo number ten billion, while another fifteen billion souls are sent to dwell in men on earth. Men on earth number forty billion. The other twenty five billion men on earth are joined with the souls of the fourth dimension or Limbo. And even when a soul is embodied in man only about ten percent of the conscious powers of the brain are left free for the use of the human and the in-dwelling soul.

Such little use of the capacity of the brain even with the soul from Limbo for maintaining the physical life of man on earth, and the relative development of the Good Self and the False Self make it easy for man in the flesh to commit evil.

The Fifth Dimension, Realm of Spirits (Rei-kai)

Beyond Limbo is the fifth Dimensional Realm, of *Rei-kai*. This realm is about twenty thousand meters above the surface of Earth. This realm is better than Limbo but its landscape and appearance are not exceptional. Here dwell people whose nature on earth lacked depth, and who made themselves superficially attractive to others. Those tending to be of this company are entertainers, people of gay trade, and "Living Gods" promoting new religions. They are fond of gaudiness, shows of display and beauty, especially that which can be touched or looked at, and they enjoy being the center of attention. Their homes are pretty

and flashy, as are their cars, and their clothes. In the theatres, they enjoy both attending and performing.

It is characteristic of most of them that they are good-hearted. Presently, five billion dwell in the fifth dimension and twelve billion are born and living as co-souls of men on earth. A fan of a star performer may tend to become a dweller of Limbo, while the star him or herself may tend to become a dweller of *Rei-kai*.

The Sixth Dimension, Realm of the Minor Gods (Shin-kai)

Beyond the Realm of Spirits is the sixth dimension of the Realm of Minor Gods, which is about fifty thousand meters high above the surface of the Earth. These are the souls of men of exceptional talent . . . geniuses of the arts, and great scholars, knights of old, and dedicated military leaders. Also the Realm of the Minor Gods is the dwelling of such as the Disciples of Jesus, those people revered in Shintoism, and the many worthy followers of the Ten Disciples of Buddha. This is a tranquil place with beautiful natural scenery . . . mountains, streams, wild flowers, green hills and grassy plains: There are study centers, sports arenas, *Kendo* and fencing halls, and art galleries. The people there devote themselves each day to the cultivation of their talents. Generally, they are indifferent about stylish appearance, housing and food. The weakness of dwellers of the sixth dimension is that they tend to over-value brilliance and to neglect the refinement of character. The majority of them are thus unable to reach a full understanding of the teachings of the Eight-fold Noble Paths. One hundred and fifty million of the souls of this sixth dimension, almost their total number, are now living as reincarnations on earth, and only one billion are presently in Heaven. Those now on earth include all the disciples of Jesus save Judah (who is still in Hell), the disciples of Buddha, Yamato-takeru-no-Mikoto and other Shinto deities. People of fame in

the ancient world such as Hippocrates and Aristotle have remained here in Heaven.

The Seventh Dimension, Realm of the Bodhisattva

This Realm extends in all directions from sixty thousand meters above earth. It is the dwelling place of the various Bodhisattva and Kwannon³⁸. These are beings whose conduct places the welfare of other people above their own. The sole avarice left is that they adorn their bodies themselves with jewelled tiara, bracelets, and garlands. Thus, the representations of be-jewelled deities in the ancient picture scrolls of the Far East are likenesses of the dwellers of the Realm of the Bodhisattva. In this Realm, the natural scenery is exceedingly beautiful. There are gentle slopes carpeted with green grass, flowering trees showering down their blossom, and rainbow as the bridges in the Realm. The beings of this realm laugh and smile while they walk together, or work, or rest. Often, they assemble to listen to lectures and teachings given by the people of Tathagatas or the Archangels. Or, because they are fond of serving others, they are often busily going about sundry labors on behalf of others.

There are vineyards, tea plantations, and fruit orchards in this world; the Bodhisattva enjoy drinking both tea and wine. But the fabled "Nectar," elixer of life does not exist here. Such fable must have wishingly been created on earth for the eternal life and the immortal souls. It is no more than a tradition and a source of mythology.

This is the heaven for animals tamed and loved by man on earth . . . dogs, cats, little birds, squirrels, deer, and similar creatures. And all of those that knew suffering and maltreatment on Earth are brought here where they are cared for by guardian angels of the animals. The carnivorous or ferocious beasts, including the giant reptiles of the Reptilian Age are cared for

in a sector of Limbo separated from that occupied by the souls of men.

The Eighth Dimension, Realm of the Tathagata (Nyorai)

The next higher, or eighth, dimension is the abode of the Tathagatas (*Nyorai*). This realm is from eighty thousand to one hundred thousand meters above the surface of the Earth. A Tathagata is a being for whom there is no distinction between the Self and Others. Tathagatas are individual souls but they know that to strive for others is to strive for oneself, and to endeavor for oneself is an endeavor for others. Their consciousness sees the self and the non-self as one entity. They have completely shed earthly desires, greed, and lust. Portraits or sculptural likenesses of the Tathagata show them in simple, unpretentious attire. But they have powers enabling them to see all of the three worlds of the past, present and future. And they are able to look through to the soul of man. Both the Buddha, Shakyamuni and Jesus came from this Realm to earth; when they fulfilled their appointed tasks and returned, they were elevated to the ninth dimension. The co-soul of Amaterasu Omikami, the great Shinto figure of pre-historic Japan, came to earth from the Realm of the Minor Deities, while Amaterasu entered the Realm of the Tathagata on her elevation to the Celestial Realms.

This is a land beautiful to behold. Pure waters flow in its pleasant small streams, and the translucent waters of its lake are sapphire blue. The lake is named "the Lake of Release from Anxiety." There are groves of white poplar, and a deep-green forest with laurel, broom-tree, and hackberry. And extending to a far horizon is a verdant plain with flowers and grasses of all four seasons in which butterflies flutter and birds are singing. Many varieties of trees bear exotic flowers or are laden with nuts. And jonquil, iris and lotus are in full bloom together with many

other flowers. This land is like the Garden of Elden (Eden). Those dwelling here contemplate or meditate while they gaze at the landscape beauties, or the movement of white clouds in the sky.

Here also is a valley in which violets and lilies bloom, and where lives Mary, Mother of Jesus. And there is a land with lilies of the valley, swaying in the breeze. Here one may see the fairies or sprites of the flowers gathered . . . a sight which softens one's heart. Only in the Realm of Tathagata . . . beings dedicated to helping man . . . may one see the various kinds of fairies or cherubs of which the flower fairies are one group. Ten thousand Tathagata are now in the Celestial World while ten thousand are co-souls, living on earth.

The Realm of the Sun (Taiyo-kai)

This is a world which covers the three realms of the angels and the other two higher dimensions. The angels' Realm extends in all directions from about 100,000 meters to about 130,000 meters, divided into two layers each 15,000 meters high. In the upper level of the angels' Realm dwell Michael, the Chief Archangel, and the six archangels, Gabriel, Panuel, Raguel, Raphael, Uriel, and Sariel. The lower level is the home of all the angels appointed duties under the Archangels. The angels are always modest; they do not often appear before man on earth. They never neglect their responsibilities as advocates for, and supporters of, the *Shoho* (the True Law). The angels, who have full knowledge and full comprehension of all things that occur in the world and the universe, still maintain their basic forms of such purity both in soul and appearance. To become an angel, a Messenger of Heaven, a spirit must first enter the Realm of the Tathagata. After this, some become one of the Benevolent Deities of Heaven, while others become angels

or Messengers. Formerly, those deities came up from the upper level of the Realm of Minor Deities, but it is now a rule of Heaven that they come up from the Realm of Tathagata. The higher the Realm or dimension the more exacting the disciplining of the soul; thus the spiritual training of the angels is the most severe of all. Especially when the Angels are reincarnated on earth, they are destined to greater ordeals than the great guiding spirits of the Light of the ninth dimension are. On earth, they must attain enlightenment and evidence wisdom and benignity in exposition of the *Shoho*. There are people on earth who, dazzled by the beauty of the Messengers, envy them. But few would dare to become one knowing how arduous is their ascetic training and their suffering on earth. Their wings are necessary because the angels are the main force in the battle against the demons. Also wings serve them in their role as Messengers.

This Realm of the Angels has no natural phenomena save clouds. This is because the Angels know no rest. Presently, the Angels both in Heaven and Earth number only one hundred and fifty-four, besides the Chief Archangel and five other archangels. Those in reincarnations on Earth are Sariel, Luriel (who was specially instructed by the archangel Uriel), and ninety one other angels. There are two each in England, France, Italy, and Switzerland, and three in America. The others, including the single Archangel, were all reincarnated in Japan. The twelve disciples of Jesus, and the ten disciples of Buddha, many other disciples, a subsequent body and a spirit brother of Buddha, and many others high in Heaven are also living in Japan as co-inhabiting souls of men.

The work of the sixty-three angels now in Heaven may be given as follows. Twenty are helpers of the Archangels, who are assigned liaison with the Realm of the Tathagata. Thirty maintain contact between the Realm of the Tathagata and the

Realm of the Bodhisattva. Five serve as liaison between the Realm of the Bodhisattva and the Realm of the Minor Deities. Five serve between the Realm of the Minor Deities and the Realm of Spirits, while three furnish liaison between the Realm of Spirits and Limbo.

Also there is the angel Luciel, who formerly was the co-soul of he who became Lucifer, but who has now returned to his place in Heaven among the angels. Luciel became the co-soul of Lucifer when he was born on earth in Greece over 3,500 years ago, only to later descend to Hell due to the works of demons. Lucifer repeatedly menaced the writer of this book, the co-inhabitant soul of whom is the Archangel Sariel. But this person struggled with him for his soul, urging him to repent the evils he had done, and telling him of love and mercy. She prevailed upon Lucifer to cleanse his soul, and Lucifer was finally raised to Heaven with Luciel on April 13, 1977 after 3,500 years. Luciel had been a beloved follower of the Chief archangel, Michael. Thus Michael and the dwellers of Heaven were glad, and celebrated his return.

After Shinji Takahashi, who was the corporeal co-soul of El Lantie, was also elevated to Heaven upon his death on the 25th of June, 1976, the archangel Sariel and the angel Luriel combined their powers to redeem over ten billion evil souls from the Hell of Japan and Hells of other countries, and to lift them to Heaven. Except for those in Eternal Inferno³² and the *Tengu-kai*³³, the Hells were completely emptied. This took place between March and the end of May, 1977.

The Benevolent Deities are only ten in number. The angels sometimes assist them. These Deities are charged with the duty of redeeming and lifting to Heaven the hosts of hell demons, floating spirits, earth-bound spirits, and spirits of the dead. They descend to Hell to remonstrate, and they act as guardians for

Messengers of Light who are living reincarnations on earth, such as co-inhabiting souls from the Realm of the Bodhisattva or the Realm of the Tathagata.

Besides all these, there are 100,000 beings who are not Angels but who nevertheless perform duties under the guidance of the angels, and are therefore endowed with wings. And, there are 200,000 good spirits of good animals including foxes, some reptiles and some felines. These assistants are souls from the higher Realms of Heaven who committed evil on earth. On returning to Heaven they sought these duties in expiation and for the discipline of their souls.

As for the Benevolent Deities, on completion of a certain period of duties, they become angels under the aegis of the six archangels.

Above the dimension of the Angels or Heavenly Messengers are the two levels of the ninth dimension and the uppermost level, the Realm of the Universe extending limitlessly in all directions from about 130,000 meters above earth. The Heaven or Celestial Realms of which I have spoke are those of the Corporal Spirits of the Solar System, located above planet Earth with the dimension of the Universe its highest level. It is the world of those spirits of gods who conceive their gods in the image of the universe or universal nature. That spirit in the Dimension of the Universe whose soul is closest to this conception is El Lantie, so mightly as to be called the Holy Avatar of Light or the mediator of the ultimate gods, the Nature and the Universe. He is known in the third dimension of Yahweh or Jehovah. He lived on earth in ancient Greece as the in-dwelling soul with Zeus, the father of Apollo and in this century descended to Japan in order to co-inhabit with Shinji Takahashi. By El Lantie becoming the co-soul of Shinji Takahashi, Heaven and Earth are still unified. Now (that Shinji Takahashi's Existence on earth

is over) Michael and the other archangels guard those earth people in whose bodies reside Sariel and Luriel.

When beings of the ninth dimension are reincarnated, the archangels avoid co-inhabitation on earth themselves. They do battle and serve as protection from Heaven throughout the third and fourth dimensions. Now I, Moses, dwell in the ninth dimension in the Realm of the Sun, together with Shinji Takahashi, Buddha, and Jesus. One of the spirit brothers of Buddha is also reincarnated now in Japan.