

Defending Freedom and Peace in Japan

Michael the Great

The spying incident which came to light in mid-January within the Japanese Defense ministry had an ex-Self Defense Force officer as the principle offender and he foolishly believed that the only way for Japan to survive was to give up its anti-Soviet strategy. This incident, along with the startling events and conflicts surfacing around the world since last year, brought the Japanese public out of hibernation, and they seem to have become more concerned. It may be regarded as a manifestation of discontent the Japanese people have with the political and ideological arenas which have been so far dominated by crafty radical ideologists and the mass media which distort the facts daily with their sophistry, despite the fact that Japan is a liberal democratic nation.

In the Diet (Japanese Parliament), the opposition parties continue with arrogant malice to keep a vigilant and hostile watch over the ruling party to pick up any misstatements. There does not seem to be too much room left for the voice of the citizens to be reflected in the extremely cautious statements of members of the ruling Liberal Democratic party. It is very heartening, however, to learn from those who support the Liberal Democratic Party and the Liberal Socialist Party that despite the radical political parties which devote so much time on destructive schemes and brainwashing of the public, along with the areas of education and mass media which are inclined heavily to the left, the public opinion has not been totally misguided to turn too far in the wrong direction. Now when there is an impending sense of crisis, it has become clear that the Japanese have not lost their basically correct judgement as citizens of a highly civilized and advanced nation to discriminate between what is right and wrong,

and to distinguish the standards of good and evil on a high level. (This favorable trend only lasted up until 1984. In recent years the nation has begun to lean to the left by the daily exhortations of mass media since then.)

Obediently following the leftists' propaganda with phrases like "the people's liberation, struggle for peace, and unarmed neutrality," which are not appropriate at all to the actual situation of this country, Japan has degraded itself to a mercantile country. Worse yet, some individuals still blindly believe this and cannot distinguish between the imperialist social order of pre-war Japan and the liberal democratic system of present day Japan. Just like timid little women and children, they indiscriminately fear a negative outcome to everything. Concepts such as patriotism, or love for one's own country, which can be healthy and constructive, is confused with the resurgence of militarism. It is a real shame that the majority of males in Japan would forfeit the defense of their country and surrender unconditionally to a superpower without regard to its nature. The Japanese are lacking in a sense of national identity, and they are constantly currying favor with other countries. They are a nation with a parliamentary democracy that is overrun with opposition party members who lack patriotism and only allow a government which can neither move forwards nor backwards. There is nothing that can be said in their defense if they are called a country with a wonderful constitution which will eventually cause their demise, a country that is still half a colony, or a country without any self-respect.

This is all the fault of the destructive schemes of the leftists and the leftwing ideologists, as well as the left leaning mass media (newspapers, magazines and television) whose attitudes have infiltrated even into the ruling party. In Japan things are so askew that the ex-minister of the Defense Ministry lamented over the

public being disinterested in even establishing a law to protect classified military information. Furthermore, if some incident were to break out in Wakkanai, the northern tip of Japan which borders the Soviet Union, only one small regiment of the Self Defense Force stationed far to the south is expected to move into action.

This situation has caused one military expert in that locality to speak out as follows:

"The present public trend of the Japanese is no good at all. Once the citizens begin to flee on their cars (in the event of an invasion) all the main roads will become blocked with cars trying to flee southward. Do you think it is possible (for the Self Defense Force) to plow them out of the way and head north?"

Also, a commander of a Self Defense Force regiment complained as follows:

"First of all, under the present system there is no place that the Self Defense Force can do its job. Even if we mobilize into action to fight a battle, if the traffic lights are red, we must stop for them. It is also forbidden to carry ammunition on our trucks without a special permit. Furthermore, before we can set up our positions on private property, we need the permission of the owner. The biggest problem is that we do not even have a compensation system covering battlefield casualties. The real question that needs to be asked therefore, is whether the present Self Defense Force can really act as a fighting force. No provisions have been made for a wartime situation. Though we are able to nurture our defensive strength, we are not allowed to apply it. Therefore, in practical terms our fighting power adds up to zero."

Given these circumstances, Heaven is of the opinion that those responsible for the present state of Japanese government and its policies, or otherwise, those who have behaved unrealistically

and irrationally concerning the survival of this nation, are the anti-nationalistic opposition parties and their supporters who only criticise the bad points of the government and created a spineless government without the necessary policies and means to counteract an invasion. Those citizens who were apathetic about politics and who went along with the majority are also to blame.

Both the precious values of peace and freedom must be fought for and defended from those evil elements which try to destroy these. One of the former officers of the GLA organization Kazunari Hotta, the president of Horin Publishing Company has become possessed by evil spirits and is writing the "Moses Series." In one of these books he states that God has said that we must live by the Middle Way so as to neither become too preoccupied with virtue or to become drenched in evil. This interpretation is far removed from the laws of the Ten Commandments which taught the principle of "an eye for an eye, a tooth for a tooth." The will of Heaven conveyed through Moses was to uphold the principles of a soldier fighting a holy war under the direction of the God of War Jehovah. Perhaps Hotta does not realize that the aim of Moses was to win back the Promised Land from the enemies of Heaven to secure the freedom, peace and prosperity of Israel. No matter how cleverly Hotta concocts the story of Moses, and he claims to be the primary body of Moses, all he who is unable to correctly interpret and express the will of Heaven will receive from Heaven are signs which say that he is a fraud which leads the world astray.

It must also be mentioned here that the Islamic concept of a holy war is quite mistaken. A holy war just means to fight under the protection of God and nothing more. Both the strategy and defense are executed exactly as God commands so as to give oneself totally in a battle. It is clear, however, that the holy

wars in the time of the Old Testament were a very savage affair, quite incompatible with the humanitarian considerations of this day and age. There is a special reason for this and it is explained in the "Kingdom of Heaven Series."

Also, "an eye for an eye, a tooth for a tooth," should never be understood exactly as it is written. This law was aimed at teaching the Israelites, who had been forced to lead a servile life as slaves in Egypt, to gain the strength and ability to defend themselves, and to liberate them from being slaves psychologically. The holy war of the Israelites were merely an extension of this.

The same thing applies to the Japanese today, and the followers of the True Law are no exception in this. It must not happen that a virtuous person should submit to evil, a wise person should kneel before a fool, or the righteous should be subjugated by force. Therefore you must stand up to defend the freedom and peace of your own country, and fight bravely against any invader to repulse them. At this point in time it is extremely important that each and every citizen clearly realize what must be said and done for this purpose, and that one should put this into action.

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