

CHAPTER 4

The People of the Heavenly World

Michael, Chief of the Archangels

I am Michael, perchance there are among you those who know me. For those others who know me not, I am the angel Michael who appeared to Joan d'Arc in a revelation, ordaining her to save France. The Bible records that I and the angel Gabriel proclaimed to Mary the immaculate conception, and I served as a helper of Jesus during his life. It is also true that I lent my powers that the apostles might be gathered, with the help of other angels, to spread His teachings and that there might be wrought sundry miracles. I was charged with the administering of the Last Judgement, and therefore, am I clearly recorded in the Book of Revelations by John as one of the seven archangels who, bringing about the seven calamities, descend from the Heavenly World to the earth. Also, I am recorded as he who fought with the Satan, Lucifer, who for a thousand years had been changed to the shape of a giant snake.

Now, in the pages of this book, I seek to tell all men about the Buddha Shakyamuni, revered as a Savior of men, of Jesus Christ, and of Moses, as he appears in the Biblical records of the Exodus from Egypt. Moses brought his people, the Jews, having been persecuted for many years as a captive people, safely across

the Red Sea and out of Egypt, under Jehovah's guidance. Lastly, I shall tell of the fourth person, Shinji Takahashi *sensei*, who was raised to the Celestial Realms in June of 1976 after seven years of labor for man; having left many books, having elucidated those teachings of the Gods called *Shoho* (the True Law), having been born as a receptacle of the Almighty God, as the reincarnation of Yahweh of the Jewish scriptures, and of the one God of the Christians, Jehovah. Like many other religious people who have bequeathed great doctrines, these four, all derive from one common source, and all disseminated the same basis teachings.

This doctrine teaches that all things which the Universe is comprised of follow the same universal law. Nature, man, animals and plants—all things that are in being, and all phenomena—have their common origin in the universe, the "universe" is seen to be the very being that gave birth to all things and all appearances. This is what all people should define as the equivalent of God. Because, the beings which till now have been worshipped as Gods are, without exception, the spirits of great men, the souls of one specie of animal called man, which simply is a link of the form of life that evolved according to the laws of evolution. Be we angels, Tathagatas, Bodhisattvas, great scholars, inventors, or physicians, we are all alike after death—the spirits of men. And we are different only in that, depending on our status, our roles and works may differ.

Of course Jesus and Moses, and that one known as Yahweh, Jehovah and now El Lantie, the in-dwelling spirit of Shinji Takahashi *sensei*, are all beings so great as to be worthy of being revered as Gods. Their spirits shall dwell forever in the ninth dimension of the Heavenly World, the Realm of the Sun. They shall marshal the spirits of Heaven to protect men on earth from the machinations of evil and the temptations of Hell.

Man forgets that he is an inalienable part of eternal nature,

and that his soul shall never perish. He is prone to consign his life and destiny to the forces of destruction and decadence, and to give himself to thoughts of the flesh, which shall surely perish. He shows not the beauties of his world to, nor does he take notice of the good thoughts for the soul which does not end with death, but is the precious gift he is graced with. So, without realizing it, he is led into the darkness of the underworld.

The truth of God has been repeatedly shown to us by His efforts to teach us, through those called Messiahs, and through all the many religious leaders, that we might open our eyes to our foolishness, that we might attain understanding about the true way of life, and what is the land of God—a world of peace and ideals.

Men, who are a part of the universe, should consecrate themselves to helping each other. They shall not be permitted to pursue selfish courses of action, ignoring the laws of Universal Nature, which govern alike the relations of the suns and their planets as well as the life cycles of animals and plants, each giving life to the other. We, the spirits of the Celestial Realms, shall not allow man the glorification of self. We strive, night and day, combatting the evil spirits who seek to lead men to do foolish acts, confusing and inciting them to the destruction of nature, to damaging the environment which thus invites the downfall of man, to impairing the natural phenomena of the earth, and thus to hastening the end of Earth.

This is an eternal truth which cannot be understood, nor may it be practiced save by a loving and compassionate heart.

Moses and Jesus both preached by precept and admonition to the men of their times, licentious and barbarian, what men ought not to do and what they should do. Jesus particularly, taught men the meaning of love. I ask you to read his words again and to follow those commandments and teachings.

Buddha himself brought men to know that the universe and the individual man are comparable by the fact that both are forever repeating their cycle of rebirth in accordance with the same laws. The scientific world calls these laws the laws of the Conservation of Matter and the Constancy of Mass: Buddha called reincarnation, the immortality of the soul, by the term "rebirth by Karma" or "metempsychosis." As the sun pours its beams and benefits every being on earth, the human mind should also be filled with mercy to give fully to others. And, to abolish the discrimination between men based on rank, Buddha taught that men must respect one another and exercise the Right Judgement to live in the spirit of moderation.

All these teachings of Jesus and Buddha are the doctrines and the will of the Being of Heaven.

Man, the highest manifestation of all existing things, shall not violate those laws of "coexistence for the common weal," and of "mutual preservation," that govern the natural world. On the contrary, he should set the example for other life forms. We must rethink these principles of "mutual preservation" and of "coexistence for the common weal." Then this world of peace and harmony will be just like a land of gods, and like that ideal land which was lost to us in ancient times called "the Garden of Eden." There will be no destruction, and it will be possible to build highly advanced civilizations one after the other. If only men refrain from clinging to greed rooted in the five senses, their spirits will mature, and they will cease to rush into foolish actions.

This is the truth of the Gods—which we call Divine Truth, and *Shoho* (the True Law).

Shinji Takahashi *sensei* advocated scientific interpretations of religion not previously taught, and set those down in writing for the first time. Then came this book, wherein we can delve deeper

and more scientifically into religion. If the scientists of this generation should, with modesty of heart, seek the meaning of the true gods, and if they should listen to what our messages seek to tell men, there will appear in quick succession books with far more accurate and detailed research on religion.

May you gain perception of how man might best live by calm reflection on the truths elucidated by philosophers from the time of the Greeks, to which you shall add the truths and knowledge of man and his relation to Nature which were not yet then revealed.

It is to this era that we, the Messengers from the other dimensions known as the Heavenly World, have come as Spirits to speak through those with the ability to converse with spirits.

It is desired that men fully understand what it means to be human, what is man's natural state, and how humans ought to live so that their common effort finally brings prosperity, happiness and peace to Earth—and that they so live.

Men have been enjoined to build the Kingdom of God on Earth ever since the time of Jesus. And now, the opportunity having presented itself, there are several things I must clearly convey to all men in this book. Let me clearly deny the erroneous concepts now current in the world that I am something non-existent, and also that I am a spirit in co-inhabitation with the child of Shinji Takahashi.

No matter how often it is proclaimed to men that someone is "my avatar," or written in books, I, Michael myself, simply deny it. And I charge such persons to avoid repetition of such mistaken thought, and of such tales.

This is not only the admonition of myself, Michael, but of those in the high dimensions of Heaven. This book shall make clear the true voice and the true plans of the Celestial Realms. And it shall also serve to correct, one by one, whatever mistaken

rumors that may now prevail among men. Even more this book shall prevent the marshalling, and fetter the armies of demons seeking possession of man—seeking to manipulate like puppets the good man who should be guided by the spirit of the children of God, or to make an instrument of harm, eroding the soul, of he who lives hedonistically for the moment only, or to lead astray from the course of Heaven's planning, by cunning tricks, even the man who is cognizant of evil demons. Our foremost hope for the people of the earth is that all men will be as one, in harmony with Heaven, and that they will build a world of peace and accord.

Such a dream may not be limited to the Japanese only; it can only be realized if all the world is of one heart. How the goal be chosen is of vital importance. Each person should strive to practice *Shoho* (the True Law), each must teach *Shoho* to the other correctly, so that all shall gain a deeper understanding and better enlightenment.

Such people will be freed from evil spirits, and the protective powers of Heaven will be greater. This is the will of Heaven.

The Archangel Gabriel

I am Gabriel, one of the six archangels. We, the six archangels, do our work under the guidance of Michael, the chief archangel.

I administer communication and its vehicles. Each of the other five archangels also have their allotted roles. For instance, Panuel presides over all matters of science while Raguel administers the laws. And, also we the six archangels, like the other angels and beings of Heaven, strive night and day toward discipline of the soul. I was reborn as the co-inhabiting soul of the Danish philosopher, Kirkegaard, to teach men what it is to be