

Consideration and Respect

Michael the Great

Today I wish to speak about my thoughts on consideration and respect.

Human beings are different from animals, and instead of vacillating between eros, or instinctive love, and narcissism, which is just another form of self love, as long as they have the mental latitude anyone should be able to consider other people's feelings and refrain from using words and behaving in a way that might hurt others. This is a healthy attitude toward others. This can be called the higher emotions under the control of reason, which becomes the basis for the love of Agape.

"Consideration is one of the beautiful emotions which fits within the framework of "laws and love" and "commandments and compassion" as stated in the last issue.

"Be hard on yourself and easy on others," is a time worn admonition of wise men in the past. Compassion and love for others are emotions which manifest as consideration. Contained in this sentiment of consideration, rather than a sense of pity, is the attitude of seeing oneself and others as being the same and realizing that hurting someone's feeling is to likewise hurt one's own feelings. It is to feel the same amount of sadness and misery when someone else's heart is broken after encountering some misfortune or sadness, and to be able to accurately gauge the extent of these feelings.

When a person has the ability to feel such empathy, the kindness and sensitivity, the words of consolation and one's behavior toward the disheartened person has the power to set them back on the right path and gives them hope and inspiration. One then comes to possess a beautiful heart which is able to cry and shed tears with others. There is no room here for emotions of the false

self such as concern over the impression one will make on others, or one's appearance, pride, vanity and the need to draw attention to oneself.

When one has true consideration for others and offers one's sincerity and love, it can be said that only then the heart becomes free, and a state is reached which we describe as a "purified heart." One's soul begins to shine from deep within, and a person becomes truly valuable as a human being, only after first looking after one's own mind and body so there is no burden on others, and so no more attention is needed for oneself. This means, in other words, that attitudes of narcissism are totally left behind. Then only, does a person have a heart and soul worthy of respect in the Fourth Dimension.

The teachings of Shinji Takahashi contained some of his personal biases and was unrefined in many ways. He only looked at the contrived and superficial features of those who approached him with much of their false selves remaining, and he listened to nothing but flattering words. He only used the color and size of people's aura to judge their true condition. Thus, the people who once joined the GLA carried their hatred and base emotions hidden in their hearts, just like ordinary persons of the world. When Shinji Takahashi was not present, just like those lost in hell, a low consciousness and self preoccupation no different than those who become involved in other popular religious cults were manifested in their words and behavior. The agitation of Satan Davide, became greater in power after Takahashi passed away, and things became increasingly difficult to control.

Even though we spoke to these misguided individuals with sincerity and truth, they did not realize the deep significance of what we were relating. Even for those whose hearts we touched, it must not have been strong enough to motivate them to change. I was fighting against the interference of Satan Davide, and evil

spirits on the other hand, and watched these people with a considerable sense of irony. The other exarchangels were doing the same. Jesus, Buddha and Moses must have also felt the same way, but they did not say anything.

Unfortunately, Shinji Takahashi had received great authority and self-assurance from Heaven and gave the appearance of a man whose words and actions overflowed with compassion. Nevertheless, he was found to be lacking in sensitivity, which cannot be unrefined in those of us in Heaven, and the harp strings of his heart came to be out of tune with Heavenly vibrations. Takahashi was simply a man full of energy and passion.

Thus the members of the GLA organization who were not taught how to properly purify their false selves, and never learned how to do this on their own, have now splintered into various cults. To this day, they have nothing but feelings of awe and gratitude for Shinji Takahashi, and whether there are mistakes or no mistakes in his teachings, they have completely idolized Takahashi and his words, just like all too common cult worship of spiritual teachers or founders. All these believers know are the theatrical "signs" visible to their eyes, and words which seem profound, and shallow religious terminology which seem as if they were collected from random sources. From our perspective, they have become a group of strange and confused people with very low consciousnesses.

The truth and the facts revealed here are incomprehensible and on a higher dimension than these people, and these emotions related are unrealizable beauty of the heart for them. Even so, some of them who are encouraged to read the books of the Kingdom of Heaven Series, after having their mistakes pointed out, lie that it does not ring true in their heart, or that it does not seem enlightened. Yet this "ringing true in one's heart" they mention is nothing more than a verbal abstraction, like the reference to a "thunderous sound" in the miracles of Moses,

and spiritual realization only in words, such as "I have reached enlightenment," or "I have experienced all the universe within me."

These people have become so crude as to be incapable of responding to the delicate tunes of the heart, and unable to attune themselves with the vibration of Heaven. Those who were seeking us under Shinji Takahashi are now throwing rocks at us and spitting at us. This is surely a laughable act of "spitting up to Heaven." We ourselves no longer have the desire to save these people who do not listen to our warnings and live with their false selves in a manner no different than other people of the world. Only the heart of compassion in those currently practicing the True Law (this means the people following the teachings in these books and publications, and does not include those self-professed followers of the True Law) has given me this tolerant attitude.

There are people with an affection commonly referred to as a hysterical personality. Such people are nervous and overly emotional, and have a strong desire to attract attention to themselves. They are also very vain, lacking in originality, anti-individualistic, and are good at copying others and usually try to become the center of any group. Furthermore, they are insensitive and do not understand the feelings of others, and they have very egotistical personalities and speak in a very colorful manner to attract people. On top of this, they have a strong tendency towards dependence, and instinctive fear keeps them constantly anxious. They are unable to accept change, and they are simple-minded enough to always go along with the crowd. These people are unable to act independently and are a great nuisance to others. Such people are just the kind of people who tend to work their way into the core of any strange religious cult or groups with blind faith.

To say this concisely, these people have no sense of delicacy

or emotional beauty. They seem devoid of any emotional depth. Furthermore, they are types which take part in various criminal activities. The progression from lies, thievery, murder, conspiracy to destruction is one common personality characteristic which is found in fanatical religions and those who have blind faith in some ideology, as must have obviously been found in the investigative data of psychologists and psychiatrists.

In other words, the fanatic believers of Islam who are both leading Iran into darkness and the fanatical communists who believe in leftist ideology, both categorically belong to the same group. Each one of these factions believe without a doubt that the principles which they serve are the highest ideal, and they are unable even to calmly analyze the faults in their ideals. To them, consideration, compassion and love, which are vibrations from Heaven and signify a higher level of sensitivity and empathy, is far removed and has no meaning at all. They only regard these emotions as being foolish sentimentalism. All they have received is a cold and heartless upbringing like this.

The people related to the GLA organization are not that different from these fanatics in their human qualities. Probably there are not any words in the Celestial Realm which they can really understand and relate to as a familiar expression. Also, there is not the high level emotion known as "respect." They are unable to comprehend the significance and importance of mutual respect for each other's character, and that of relating to others with a feeling of respect in one's heart.

As a matter of fact, fanatical people do not even have love for themselves, and neither have they stopped to reflect on their own value as human beings. Thus they are naturally unable to love others, or to have respect for others in the true sense. Where there is love and respect for individuals, there is no way for there to be lies, theft, conspiracy and murder. Even though a

person may use polite language, if one holds an attitude despising people deep down, this is not true respect, but just the false self instead. The only reason these people appear gentle and at ease sometimes is because they cling to a "great idol" or "messiah," and are temporarily pacified like little children. This is an utterly deplorable and sick mental disposition.

The thing I wish to ask of you who have gathered here today (those of you who have renewed your resolve to train your souls daily to purify your hearts and stay on the path of righteousness so as to match the vibrations of Heaven) is not to have immature characters like those just mentioned, but instead to be aware of the dignity of individuals and to have true respect and consideration for each other.

Does not the sight of someone working hard at spiritual discipline appear noble to you? If there is anyone among you who looks down on others and thinks that your own spiritual training is ahead of others, you are not qualified to enter Heaven. Once again, you are creating a world of falsehood, and no matter how much you associate with people having a noble heart and receive the teaching of the highest moral precepts and try to perform only virtuous deeds, if you do not see the virtue in others, and do not respect those deserving respect and confuse your standards of judgement to respect the wrong person, you are unknowingly doing a reenactment of the GLA people. We would then have to take our leave from you and your group to go in search of a place where there are people who are more sincere and true.

To have a sense of respect for another person is one of the first steps to be learned in becoming a virtuous person, and without this sensibility, it is impossible to work on raising each other up to a higher level. If anyone feels that he has the right to speak of others collectively in a disrespectful manner, his heart is arrogant just for this. Also he who thinks that the humble

words and attitudes of others towards him is because they are weak people, is only able to see the surface of things. To have such a person attend one of our meetings would be a disgrace to Heaven.

Whether it be people associated with the GLA, or people in our own group, or just a reader, those who ridicule the leader and show disrespect for Miss Yuko Chino, or otherwise have no warm consideration for those who have hurried to gather with good will to join you who study the True Law and who are undergoing spiritual training, and do not show due respect, must become aware that they will receive the same disrespect from me.

Especially in regard to Miss Chino, unlike the cases of Shinji Takahashi or his daughter Keiko Takahashi, all messages coming through Miss Chino—whether it be a simple message, opinion, criticism of others, or even a matter of language—it undergoes examination in all its details and receives the approval of myself, Michael the Great, as well as Raphael, Uriel and other beings of the Ninth Dimension such as El Lantie, Jesus, Buddha, and Moses, so that there is no mistake in judgement. In order to be just, Miss Chino has maintained this position from the beginning.

From this fact, we want all of you to know that disrespect and contempt for Miss Chino will be regarded by us as disrespect and contempt for the whole Celestial Realm, and that we will deal with this accordingly. The message given through phenomena to Noriko Tsuchida on January 8, 1978 concerning Miss Chino in which it was stated, “do not idolize or worship; the successor is your servant,” was to rid the belief in a messiah among people. Those who did simply as they were told and were unable to see through to the real value of Miss Chino and could not fathom the depth of her enlightenment and insight, and mistook the opinion of their false selves as the right view and right thinking, have in effect, spit not only on the writing of Miss Chino, but

on our messages as well, and they should be prepared to have it come falling right back on them.