

The Sense of a Mission for Followers of the True Law

Michael the Great

I would like to speak once again on the subject of what it means to be a true follower of the True Law, and the essential features of having a sense of mission.

Recently due to the illness of Noriko Tsuchida, her mother learned about our activities and became furious and said in an emotional outburst that "Heaven cannot be accepted as being Heaven at all." Since that time we have lost the cooperation of a kind-hearted maiden who walked along by our side. Only one thing saved the situation, and this was that Miss Tsuchida was engaged to a wonderful young man who was a follower of the True Law. The blind love of Miss Tsuchida's mother who did not want to see her daughter lose a chance for a good marriage, baffled her strong desire never to let her daughter have anything to do with us again. This has barely managed to keep Miss Tsuchida connected to our group.

What I want you to consider here apart from the matter of the will of Miss Tsuchida herself, is the direction this young man's love should take. What should he decide and what should he do if our group, or her mother, tried to break up their relationship? He would be placed in a position of having to choose between his own interests and the will of Heaven. That is to say, the young man who is a follower of the True Law would either have to abandon the True Law to stay together with Miss Tsuchida, or give up his relationship with Miss Tsuchida to keep working for the True Law. At present, he is not being asked to make such a choice, but it is conceivable that every young person could encounter such a situation. You should seriously consider what you would do if you were placed in such a situation.

The real essence of having a sense of mission is to first answer

the call of Heaven, and then at some later date to ask for a temporary leave from the work of spreading the True Law because of one's circumstances, or physical and economic limitations. Such requests are heard often, and they are entirely understandable. Nevertheless, total separation from the work of the True Law during part of one's life, and personal decisions about one's direction in life, often go beyond the bounds of moderation for having a sense of mission for the True Law. We want you to always be aware that to the extent you decide not to participate, some other person has to bear the responsibility. Whether you will serve Heaven or serve the world is decided by what you hold to be the most important thing in your life. Those of us in Heaven are always planning everything to secure your ultimate happiness; even for people like the mother of Miss Tsuchida.

Since the mission of Heaven is to purge the world of its many evils, unless you despise evil in your heart and have the resolve to join the holy war and make this your first priority, and moreover, you take this up as your own responsibility and have the courage to implement this, you cannot really be called a follower of the True Law in the real sense. Also, you should know that we have no intention of welcoming people into Heaven otherwise. Followers of the True Law must decide all things on their own with a sense of responsibility towards others in their group.

I must clarify here that my statement "the false self of forcing things on oneself should not come with a sense of mission," is not meant to give you an excuse to let yourself off easy, or to be lazy. (April 15, 1982, Dictated to Yuko Chino through her clairsaudience.)