

Negative Influences of Various Religions

Michael the Great

The topic of politics has been discussed so much in our messages recently that it seems that most followers of the True Law have finally gained the ability to correctly analyze the political situation. Therefore, today I would like to discuss another topic which concerns the True Law and that is the negative influences of various religions.

A religion, although it may be founded by a highly evolved soul from the Celestial Realm, when the times change, its applicability become questionable even in the realm of religion which deals largely with the mind. The reason for this is that behind the founding of a large religious organization lie some historical imperatives unique to that age. For example, when the people were oppressed, the rulers were inept, or otherwise when natural disasters occurred, saviors appropriate for each age and culture were sent to give people peace, hope, and the power needed to surmount the problems they faced.

The founders of these various religions all possessed souls which were pure and noble, but the people who succeeded the leadership of these religions became more and more corrupt as they became prosperous. Heaven only helps those who devote themselves totally to giving prayers to Heaven for the happiness of others, and those who offer their lives in service to others.

In Christianity, people have mistaken their own unscientific attitude as being religious, and this kind of religion has held down the world view of people to that of those living four thousand years ago. Unfortunately, although followers of the True Law know the faults of these beliefs, when a Christian strongly denies the possibility of evolution, some followers of the True Law are

so weak-willed that they begin to doubt the validity of the theory of evolution.

Those who have been in contact with Christians all know how unscientific and exclusive they can be. Naturally these two attitudes do not come independently. One is exclusive because one is unscientific, and unscientific because one is exclusive. Also, the way these people carry their argument is very similar to how the communists argue. Some of you may feel a bit frightened at the fanaticism which exists behind their pious appearance, and will be amazed at how blind a person can become when totally immersed in an ideology or religion.

Christians may be quiet as a lamb when offering prayers to Heaven, but their prayers do not reach Heaven. This is because Heaven only gives its protection to those who work the hardest in that day and age to come to an awareness of themselves and their environment, even to the very limit of their ability. Also, unless one has this attitude, one is not fit to become the executor of Heaven's will. For this reason, Christians who take comfort in blind faith and fanaticism are not even fit to mention the name of God.

Since we are living in this time of history, we must bear the problems of these times and seek out the course which is correct for this age. What must be done to achieve this? When we think about who Heaven could be protecting now, the natural answer is the followers of the True Law. The "messages of the spirit," which we sent before were not meant to answer the questions of how you could receive the protection of Heaven, but were instead for answering the question of how everyone could become happy. (Jan. 9, 1981, Dictated to Noriko Tsuchida through her clairaudience.)